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Autore	Dawson David <1957->
Titolo	Christian figural reading and the fashioning of identity [[electronic resource] /] / John David Dawson
Pubbl/distr/stampa	Berkeley, : University of California Press, c2002
ISBN	1-282-35655-0 0-520-92598-X 9786612356551 1-59734-538-5
Descrizione fisica	1 online resource (314 p.)
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Soggetti	Christianity and other religions - Judaism Judaism - Relations - Christianity Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 275-281) and indexes.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. Body against Spirit: Daniel Boyarin -- 2. Allegory and Embodiment: Boyarin and Origen -- 3. Spiritual Bodies: Origen -- 4. The Figure in the Fulfillment: Erich Auerbach -- 5. The Preservation of Historical Reality: Auerbach and Origen -- 6. The Present Occurrence of Past Events: Origen -- 7. The Literal Sense and Personal Identity: Hans Frei -- 8. Moses Veiled and Unveiled: Frei and Origen -- 9. Identity and Transformation: Origen -- Conclusion -- Abbreviations -- Notes -- Works Cited -- General Index -- Index Locorum
Sommario/riassunto	This book makes an illuminating contribution to one of Christianity's central problems: the understanding and interpretation of scripture, and more specifically, the relationship between the Old Testament and the New. John David Dawson analyzes the practice and theory of "figural" reading in the Christian tradition of Biblical interpretation by looking at writings of Jewish and Christian thinkers, both ancient and modern, who have reflected on that form of traditional Christian Biblical interpretation. Dawson argues Christian interpretation of Hebrew scripture originally was, and should be, aimed at not reducing the

Jewish meaning or replacing it but rather at building on it or carrying on from it. Dawson closely examines the work of three prominent twentieth-century thinkers who have offered influential variants of figural reading: Biblical scholar Daniel Boyarin, philologist and literary historian Erich Auerbach, and Christian theologian Hans Frei. Contrasting the interpretive programs of these modern thinkers to that of Origen of Alexandria, Dawson proposes that Origen exemplifies a kind of Christian reading that can respect Christianity's link to Judaism while also respecting the independent religious identity of Jews. Through a fresh study of Origen's allegorical interpretation, this book challenges the common charge that Christian non-literal reading of scripture necessarily undermines the literal meaning of the text. This highly interdisciplinary work will advance debates about different methods of interpretation and about different types of textual meaning that are relevant for many disciplines, including ancient Christianity, Jewish and Christian thought, literary theory, religious studies, and classical studies.

2. Record Nr.	UNINA9910298079703321
Titolo	Handbook of Race-Ethnicity and Gender in Psychology // edited by Marie L. Miville, Angela D. Ferguson
Pubbl/distr/stampa	New York, NY : , : Springer New York : , : Imprint : Springer, , 2014
ISBN	9781461488606 1461488605
Edizione	[1st ed. 2014.]
Descrizione fisica	1 online resource (410 p.)
Disciplina	150 155.33 305.42 361.3
Soggetti	Sex (Psychology) Gender expression Social service Gender Studies Social Work
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa

Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	Part I: Identity, Worldviews and Cultural Belief Systems: Intersections of Race-Ethnicity and Gender on Identity Development and Social Roles -- Exploring the Intersections of Religion and Spirituality with Race-Ethnicity and Gender in Counseling -- Intersections of Race-Ethnicity, Gender and Sexual Minority Communities -- Race-Ethnicity and Gender in Older Adults -- Part II—Family, Group and Community Systems: Immigration and Human Rights -- Poverty at the Intersections: Implications for Socially-Just Community-Based Practice -- Exploring the Intersection of Parenting, Ethnicity, Race and Gender in the Deconstruction of the Nuclear Family Archetype -- Taking Stock of the Intersection of Race, Gender and Crime: Statistics, Theory and Correctional Applications -- Race-Ethnicity and Gender in Higher Education -- Part III—Career and Organizational Development: Career Development of Men of Color -- Women of Color in the Workplace: Supports, Barriers and Interventions -- Leading with Our Whole Selves: A Multiple Identity Approach to Leadership Development -- In the Boardroom/Out of the Loop: Group and Organizational Dynamics -- Part IV—Clinical Applications: Theories, Models and Practices for Understanding: Gender, Race and Ethnicity in Clinical Assessment -- But Some of the Therapists are Black -- Consistently Inconsistent: A Review of the Literature on Eating Disorders and Body Image among Women of Color -- Men of Color and Eating Disorders -- Domestic Violence: What Every Multicultural Clinician Should Know.
Sommario/riassunto	We each have multiple identities that have varying degrees of importance. But when identity comes with a history of second-class citizenship, its psychological and social impact can be felt in all aspects of life, especially if more than one identity carries these experiences. The Handbook of Race-Ethnicity and Gender in Psychology gives clinicians up-to-date findings on its subject and guidelines for incorporating this knowledge into effective practice. Contributors apply intersectional models of diversity to clinical topics (the therapeutic relationship, assessment), social experience (families, spirituality), life-course concerns (education, career development, education, aging), and social justice issues (immigration, crime and correctional interventions). Through these many contexts, practitioners are given more accurate and responsive ways of providing services to a wider range of diverse clients. Included in the Handbook: Intersections of race-ethnicity, gender, and sexual minority communities. Poverty at the intersections: Implications for socially just community-based practice. Exploring the intersection of parenting, ethnicity, race, and gender in the deconstruction of the nuclear family archetype. A multiple-identity approach to leadership development. Eating disorders and body image among women and men of color. Domestic violence: What every multicultural clinician should know. The Handbook of Race-Ethnicity and Gender in Psychology is a crucial skill-building reference for professional psychologists (e.g., clinical psychologists, counseling psychologists, school psychologists) and other mental health practitioners, including counselors and social workers. It should also interest academic psychologists, including social and community psychologists, educators, women's studies professionals, and higher education administrators.