

1. Record Nr.	UNINA9910298061203321
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Titolo	Freud and Philosophy of Mind, Volume 1 : Reconstructing the Argument for Unconscious Mental States / / by Jerome C. Wakefield
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2018
ISBN	9783319963433 3319963430
Edizione	[1st ed. 2018.]
Descrizione fisica	1 online resource (392 pages)
Disciplina	128.2
Soggetti	Psychology Counseling Social sciences - History Philosophy of mind Self Philosophy - History Behavioral Sciences and Psychology Counseling Psychology History of Psychology Philosophy of the Self History of Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	1. Introduction: Freud and the Transformation of Psychology -- 2. "Unconscious" as "Mental but Not Conscious": Why Examples of Repression, the Dynamic Unconscious, and Psychopathology Are Largely Irrelevant to Freud's Philosophy-of-Mind Argument -- 3. The Semantic Objection to Freud's Thesis -- 4. Freud's Response to the Semantic Objection: Concepts, Essentialism, and the Definition of 'Mental' -- 5. Freud and Brentano: The Cartesian Tradition that Confronted Freud -- 6. Cartesianism Without the Consciousness Criterion: Solving the Mystery of Freud's Missing Account of the Mental -- 7. Freud's Direct Arguments Against the Consciousness Criterion:

Does Freud Beg the Question of the Boundary of Psychology? -- 8: Freud on the Mind-Body Problem: Turning Psychophysical Parallelism on Its Head -- 9. Freud's Argument for Brain Representationality as the Essence of the Mental -- 10. Conclusion: The Freudian Century in Philosophy of Mind.

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### Sommario/riassunto

This book consists of a focused and systematic analysis of Freud's implicit argument for unconscious mental states. The author employs the unique approach of applying contemporary philosophical methods, especially Kripke-Putnam essentialism, in analyzing Freud's argument. The book elaborates how Freud transformed the intentionality theory of his Cartesian teacher Franz Brentano into what is essentially a sophisticated modern view of the mind. Indeed, Freud redirected Brentano's analysis of consciousness as intentionality into a view of consciousness-independent intentionalism about the mental that in effect set the agenda for latter-twentieth-century philosophy of mind. .

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