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Nota di contenuto	Front matter -- Preface -- Contents -- The Place of Prayer in Early Judaism / Reif, Stefan C. -- Moments of Joy and Lasting Happiness / Abart, Christine -- "Sounding Trumpets with Loud Shouts" Emotional Responses to Temple Building: Ezra and Esdras / Troyer, Kristin De -- Adjusting the Narrative Emotions and the Prayer of Moses (Jub 1:19-21) / Paganini, Simone M. -- Emotions in Jerusalem's Prayer: Baruch and Lamentations / Elßner, Thomas R. -- Prayer and Emotion in the Septuagint of Esther / Ego, Beate -- 1 Maccabees: Emotions of Life and Death in Narrative and Lament / Duggan, Michael W. -- Praying to God Passionately: Notes on the Emotions in 2 Maccabees / Reiterer, Friedrich V. -- Emotions in the Prayer of Sir 22:27-23:6 / Caldusch-Benages, Núria -- Emotions in the Prayers of the Wisdom of Solomon / Witte, Markus -- Judith and Holofernes: An Analysis of the Emotions in the Killing Scene (Jdt 12:10-13:9) / Schmitz, Barbara -- Sarah's Grief to Death (Tob 3:7-17) / Egger-Wenzel, Renate -- The Prayer of Susanna (Daniel 13) / Marx, Dalia -- Language, Prayer and Prophecy: 1 Enoch, the Dead Sea Scrolls and 1 Corinthians / Ben-Dov, Jonathan -- From Emotions to Legislation: Asenath's Prayer and Rabbinic Literature /

Lavee, Moshe -- Emotions and Expressions of Emotion as a Didactic Guide as to How to Pray: Berakhot in the Aramaic Prayers of Qumran / Schattner-Rieser, Ursula -- A Phenomenological Study of Penitential Elements and Their Strategic Arousal of Emotion in the Qumran Hodayot (1QHa cols. 1[?]-8) / Harkins, Angela Kim -- The Centrality of Prayer and Stability of Trust. An Analysis of the Hymn of the Maskil in 1QS IX, 25b-XI, 15a / Gayer, Asaf -- Prayer and Emotion in Mark 14: 32-42 and Related Texts / Wischmeyer, Oda -- and the Concept of "Emotional Prayer" in Earliest Christianity: Rom 8:15 and Acts 7:60 in Their Context(s) / Becker, Eve-Marie -- Index of subjects -- Index of references -- Index of persons

Sommario/riassunto

Given the recent interest in the emotions presupposed in early religious literature, it has been thought useful to examine in this volume how the Jews and early Christians expressed their feelings within the prayers recorded in some of their literature. Specialists in their fields from academic institutions around the world have analysed important texts relating to this overall theme and to what is revealed with regard to such diverse topics as relations with God, exegesis, education, prophecy, linguistic expression, feminism, happiness, grief, cult, suicide, non-Jews, Hellenism, Qumran and Jerusalem. The texts discussed are in Greek, Hebrew and Aramaic and are important for a scientific understanding of how Rabbinic Judaism and Early Christianity developed their approaches to worship, to the construction of their theology and to the feelings that lay behind their religious ideas and practices. The articles contribute significantly to an historical understanding of how Jews maintained their earlier traditions but also came to terms with the ideology of the dominant Hellenistic culture that surrounded them.
