

1. Record Nr.	UNINA9910282228103321
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Titolo	Diritto: storia e comparazione : Nuovi propositi per un binomio antico / / Massimo Brutti, Alessandro Somma (eds.)
Pubbl/distr/stampa	Frankfurt am Main, : Max Planck Institute for Legal History and Legal Theory, 2018 Frankfurt am Main : , : Max Planck Institute for European Legal History, , 2018 ©2018
ISBN	9783944773216 3944773217
Descrizione fisica	1 online resource (608)
Collana	Global perspectives on legal history, , 2196-9752 ; ; volume 11.
Disciplina	340.2
Soggetti	Law - History Comparative law Electronic books.
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references.
Sommario/riassunto	<p>"Comparative law and the history of law are traditionally devoted to expanding the context of legal rules and legal institutions. Comparison involves history, as the well-known motto proclaims, but history also involves comparison. Both disciplines are in fact interested in deepening the space-time coordinates of law as a social phenomenon, which means that they take up a critical approach to their object of study.</p> <p>In recent years, this trait is increasingly coming into conflict with the tendency to present law as a mere technocratic instrument for organizing societies. As a result of the »end of history« discourse, the Western economic and political order has become a definitive point of reference worldwide, with law scholars charged with identifying best practices to enhance their efficiency.</p> <p>A group of comparative lawyers and legal historians critically discuss this assumption from a theoretical point of view as well as from the</p>

perspective of their respective fields of research. The result is a multifaceted range of ideas on the significance and possible future of two disciplines that share, in addition to their traditional approach, a crisis of identity."
