Record Nr. UNINA9910272354303321 Autore Armstrong Paul B. <1949-> Titolo The Challenge of Bewilderment: Understanding and Representation in James, Conrad, and Ford / / Paul B. Armstrong Pubbl/distr/stampa Ithaca:,: Cornell University Press,, 1987 ©1987 **ISBN** 1-5017-2271-9 1-5017-2272-7 Descrizione fisica 1 online resource (276 pages) Disciplina 823/.912/09 Knowledge, Theory of, in literature Soggetti Mimesis in literature English fiction - 20th century - History and criticism Electronic books. Lingua di pubblicazione Inglese **Formato** Materiale a stampa

Livello bibliografico Monografia

Note generali Includes index.

Nota di bibliografia Includes bibliographical references and index.

Nota di contenuto Frontmatter -- Contents -- Preface -- Introduction: Bewilderment,

Understanding, and Representation -- PART I. Jamesian Bewilderment: The Composing Powers of Consciousness -- PART II. Conradian

Bewildennent: The Metaphysics of Belief -- PART III. Conradian
Bewilderment: The Primacy of Unreflective Experience -- Epilogue:

Bewilderment and Modern Fiction -- Index

Sommario/riassunto The Challenge of Bewilderment treats the epistemology of

representation in major works by Henry James, Joseph Conrad, and Ford Madox Ford, attempting to explain how the novel turned away from its traditional concern with realistic representation and toward self-consciousness about the relation between knowing and narration. Paul B. Armstrong here addresses the pivotal thematic experience of "bewilderment," an experience that challenges the reader's very sense of reality and that shows it to have no more certainty or stability than an interpretative construct. Through readings of The Sacred Fount and The Ambassadors by James, Lord Jim and Nostromo by Conrad, and The Good Soldier and Parade's End by Ford, Armstrong examines how each writer dramatizes his understanding of the act of knowing.

Armstrong demonstrates how the novelists' attitudes toward the process of knowing inform experiments with representation, through which they thematize the relation between the understanding of a fictional world and everyday habits of perception. Finally, he considers how these experiments with the strategies of narration produce a heightened awareness of the process of interpretation.