

1. Record Nr.	UNINA9910261133703321
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Titolo	The Legal status of imm-s in the Islamic West
Pubbl/distr/stampa	Turnhout, : Brepols, 2013
ISBN	2-503-54889-X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (416)
Collana	Religion and law in Medieval Christian and Muslim Societies ; ; v.1
Disciplina	342.4608/520902
Soggetti	History of religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	<p>Non-Muslims as part of Islamic law : juridical casuistry in a fifth/eleventh-century law manual / Christian Muller -- Encore sur le statut des dimmi-s sous les Almohades / Mohamed Cherif -- Doctrina sobre la gizya en el Occidente islamico pre-moderno / Alfonso Carmona -- Le statut des dimmi-s dans la Sicile aghlabide (212/827-297/910) / Annliese Nef -- La formacion de la doctrina legal maliki sobre lugares de culto de los dimmies / Alejandro Garcia Sanjuan -- La fatwa sur la construction des eglises a Cordoue au IVe/Xe siecle / Jean-Pierre Molenat -- La construction des frontieres interconfessionnelles : le cas des chretiens d'al-Andalus dans les sources juridiques (Ile/VIIIe-VIe/XIe siecle / Maria Jesus Viguera -- Cimenteries et operations funeraires en al-Andalus : dimmies et non-musulmans face a la mort. Etude de cas a partir du Kitab al-ganaiz de la Mustahraga d'al-Utbi (m. 255/869) et son commentaire al-Bayan wa l-tahsil du Qadi Ibn Rusd al-Gadd (m. 520/1126) / Farid Bouchiba -- La compraventa de vino entre musulmanes y cristianos dimmies a traves de textos juridicos malikies del Occidente islamico medieval / Adday Hernandez -- Recevabilite du temoinage du dimmi d'apres les juristes malikites d'Afrique du Nord / Ahmed Oulddali -- Les communautes juives du Mahgreb central a la lumiere des fatwa-s malikites de la din du Moyen Age / Elise Voguet -- The legal status of dimmi-s in the Fatimid East / Marina Rustow -- Families, forgery and falsehood : two Jewish legal cases from medieval Islamis North Africa / David Wasserstein -- Jews as heretics in the eyes of an Arabized Christian community / Ana Echevarria.</p>

The first monograph devoted to the legal status of religious minorities status accorded to *dimm-s* (Jews and Christians) in the Muslim law in the medieval Muslim west (the Maghreb and Muslim Spain). The articles in this volume provide numerous examples of the richness and complexity of interreligious relations in Medieval Islam and the reactions of jurists to those relations. The studies brought together in this volume provide an important contribution to the history of *imm-s* in the medieval *dr al-islam*, and more generally to the legal history of religious minorities in medieval societies. The central question addressed is the legal status accorded to *imm-s* (Jews and Christians) in the Muslim law in the medieval Muslim west (the Maghreb and Muslim Spain). The scholars whose work is brought together in these pages have dealt with a rich and complex variety of legal sources. Many of the texts are from the *Mlik* legal tradition; they include *fiqh*, *fatw-s*, *isba* manuals. These texts function as the building blocks of the legal framework in which jurists and rulers of Maghrebi and Peninsular societies worked. The very richness and complexity of these texts, as well as the variety of responses that they solicited, refute the textbook idea of a monolithic *imm* system, supposedly based on the Pact of 'Umar, applied throughout the Muslim world. In fact when one looks closely at the early legal texts or chronicles from both the *Mashreq* and the *Maghreb*, there is little evidence for a standard, uniform *imm* system, but rather a wide variety of local adaptations. The articles in this volume provide numerous examples of the richness and complexity of interreligious relations in Medieval Islam and the reactions of jurists to those relations.
