

1. Record Nr.	UNINA9910598483403321
Autore	Vortisch, Otto
Titolo	Binnenschiffsverkehrsgesetz: (Gesetz über d. gewerbl. Binnenschiffsverkehr) mit d. Verordnung über d. gebietl. Zuständigkeit d. Frachtenausschüsse u.d. Verwaltungsvorschriften / Vortisch Otto
Pubbl/distr/stampa	Berlin, : Walter de Gruyter, 1955
Descrizione fisica	66 p. ; 24 cm
Disciplina	382.0943
Locazione	FGBC
Collocazione	Collez. 93 (36a) Collez. 93 (36a1)
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910809712703321
Titolo	El Espanol en la Red / / Mabel Giammatteo, Patricia Gubitosi, Alejandro Parini, editors
Pubbl/distr/stampa	Madrid : , : Iberoamericana Frankfurt am Main : , : Vervuert, , [2017] ©2017
ISBN	3-95487-738-4
Descrizione fisica	1 online resource (332 paginas) : ilustraciones
Collana	Linguistica Iberoamericana ; ; 68
Classificazione	IM 2682
Disciplina	306.440917561
Soggetti	Language and the Internet - Spain Language and the Internet - Latin America
Lingua di pubblicazione	Spagnolo
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Incluye referencias bibliograficas.
Nota di contenuto	Front matter -- Índice -- Introducción -- La comunicación mediada por computadora / Giammatteo, Mabel / Gubitosi, Patricia / Parini, Alejandro -- Enmarcando el lenguaje de los nuevos medios / Thurlow, Crispin -- Primera Parte. Géneros Y Estilos En La Red -- La Intensificación En Los Blogs De Contenido Cultural De La Prensa Digital Española Y Argentina / Pano Alamán, Ana -- La Realidad Sintáctica De Twitter. Subordinación En 140 Caracteres / Recio Diego, Álvaro / Tomás Cornejo, Carmela -- Economía, Claridad Y Expresividad Lingüísticas: El Estilo Comunicativo Digital Del Teléfono Móvil En El Español Bonaerense / Cantamutto, Lucía -- Segunda Parte. Multilingüismo En La Red -- Cambio de código en la Red: la expresión de la identidad en Asturias / Arias Álvarez, Alba -- Red: diccionarios, traductores y foros / Casanovas-Catalá, Montserrat / Capdevila-Tomás, Yolanda -- Cambio de código y mensajes de texto: diálogo bilingüe intergeneracional / Gubitosi, Patricia -- Contextos y sentidos de las prácticas escritas bilingües entre jóvenes wichis / Ballena, Camilo / Unamuno, Virginia -- Tercera Parte. Contexto, Participación E Interacción En La Red -- Adecuación del discurso al contexto institucional en un foro virtual universitario / Lucían Vargha, Eliana -- Coherencia, cohesión y estructura de la interacción en el discurso digital: un análisis de los intercambios en la red social Facebook / Vela

Delfa, Cristina -- Emoticonos y cortesía en los mensajes de WhatsApp en España / Sampietro, Agnese -- El contexto de los mensajes en la comunicación digital / Alcántara-Plá, Manuel -- Sobre los autores

Sommario/riassunto

El desarrollo de las nuevas tecnologías ha modificado la manera en que los seres humanos nos comunicamos, de modo que el estudio de ese campo ha ido concitando cada vez más el interés de los lingüistas. Pese a la gran difusión que el tema ha suscitado en investigadores de lengua inglesa, el español aún sigue en deuda en la producción de un texto de referencia que investigue este fenómeno en su totalidad. Este libro intenta cubrir ese vacío, examinando el tema de una manera integral a través de tres secciones: géneros textuales y estilos comunicativos; multilingüismo y contacto con otras lenguas; y contexto, participación e interacción en el entorno digital.

3. **Record Nr.**

UNICAMPANIAVAN00094361

Autore

Graziola, Giancarlo

Titolo

Appunti ed esercizi di economia politica 2 / Giancarlo Graziola

Pubbl/distr/stampa

Torino, : G. Giappichelli

ISBN

88-348-0684-0

Descrizione fisica

179 p. ; 25 cm.

Lingua di pubblicazione

Italiano

Formato

Materiale a stampa

Livello bibliografico

Monografia

4. Record Nr.	UNINA9910255354603321
Autore	Coliva Annalisa
Titolo	The Varieties of Self-Knowledge / / by Annalisa Coliva
Pubbl/distr/stampa	London : , : Palgrave Macmillan UK : , : Imprint : Palgrave Macmillan, , 2016
ISBN	9781137326133 1137326131
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (XVI, 288 p.)
Collana	Palgrave Innovations in Philosophy, , 2946-286X
Disciplina	120
Soggetti	Knowledge, Theory of Philosophy of mind Emotions Epistemology Philosophy of Mind Emotion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Acknowledgments -- Credits -- List of abbreviations -- Introduction -- Chapter one: Varieties of Mental States -- 1. Sensations and perceptions -- The objectivity of perceptual representation -- Perceptual contents -- Sensory states and sensations -- 2. Two kinds of propositional attitudes: dispositions and commitments -- Propositional attitudes as dispositions -- Propositional attitudes as commitments -- 3. Emotions -- Emotions as sensations -- Emotions as evaluative judgments -- Emotions as felt bodily attitudes -- Emotions as perceptions of evaluative properties -- The borderline view of emotions -- 4. Summary -- Chapter two: Varieties of Self-Knowledge -- 1. First personal self-knowledge -- Groundlessness -- Transparency -- Authority -- 2. Counterexamples from content externalism and cognitive science? -- 3. Third-personal self-knowledge -- 4. Summary -- Chapter three: Epistemically Robust Accounts -- 1. Inner sense theories: Armstrong and Lycan -- 2. Inferential theories: Gopnik and Cassam -- 3. Simulation-theories: Goldman and Gordon -- 4. Summary -- Chapter four: Epistemically

Weak Accounts -- 1. Peacocke's rational internalism -- 2. Burge's rational externalism -- 3. Evans' transparency method -- 3.1 Fernández' epistemic account -- 3.2 Moran's deliberative account -- 4. Summary -- Chapter five: Expressivism about Self-Knowledge -- 1. At the origins of expressivism: Wittgenstein -- 2. Bar-On's neo-expressivism -- 3. Summary -- Chapter six: Constitutive Theories -- 1. The left-to-right side of the Constitutive Thesis: Shoemaker -- 2. The right-to-left side of the Constitutive Thesis: Wright -- 3. The two sides of the Constitutive Thesis: Bilgrami -- 4. A metaphysically robust kind of constitutivism: Coliva -- The first half of the constitutive thesis: transparency -- Objections from empirical psychology -- The second half of the constitutive thesis: authority -- 5. Summary -- Chapter seven: Pluralism about Self-Knowledge -- 1. Propositional attitudes as commitments: the limits of constitutive accounts -- 2. Sensations, basic emotions and perceptions and perceptual experiences: constitutivism meets expressivism -- Sensations -- Basic emotions -- Perceptions and perceptual experiences -- 3. Propositional attitudes as dispositions and complex emotions: third-personal self-knowledge -- 4. Summary -- Appendix: Moore's Paradox -- 1. Moorean and Wittgensteinian analyses -- 2. The constraints on any feasible account of Moore's paradox -- 3. What Moore's paradox isn't about: Jane's off case -- 4. What Moore's paradox is about—first pass -- 5. What Moore's paradox is about—second pass -- 6. An objection -- Notes -- Bibliography -- Name index -- Subject index.

Sommario/riassunto

This book explores the idea that self-knowledge comes in many varieties. We “know ourselves” through many different methods, depending on whether we attend to our propositional attitudes, our perceptions, sensations or emotions. Furthermore, sometimes what we call “self-knowledge” is not the result of any substantial cognitive achievement and the characteristic authority we grant to our psychological self-ascription is a conceptual necessity, redeemed by unravelling the structure of several interlocking concepts. This book critically assesses the main contemporary positions held on the epistemology of self-knowledge. These include robust epistemic accounts such as inner sense views and theory-theories; weak epistemic accounts such as transparency theories and rational internalism and externalism; as well as expressivist and constitutivist approaches. The author offers an innovative “pluralist” position on self-knowledge, emphasizing the complexity of the phenomenon and its resistance to any “monistic” treatment, to pose new and intriguing philosophical challenges.
