

1. Record Nr.	UNINA9910255345203321
Autore	Sudduth Michael
Titolo	A Philosophical Critique of Empirical Arguments for Postmortem Survival // by Michael Sudduth
Pubbl/distr/stampa	London : , : Palgrave Macmillan UK : , : Imprint : Palgrave Macmillan, , 2016
ISBN	1-137-44094-5
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (357 p.)
Collana	Palgrave Frontiers in Philosophy of Religion, , 2634-6176
Disciplina	133.901/3
Soggetti	Religion—Philosophy Philosophy and science Analysis (Philosophy) Philosophy of mind Metaphysics Religion and sociology Philosophy of Religion Philosophy of Science Analytic Philosophy Philosophy of Mind Social Aspects of Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover ; Half-Title ; Title ; Copyright ; Dedication ; Contents ; Series Editors' Preface; Preface and Acknowledgments; 1 Introduction: The Classical Empirical Survival Debate ; 1.1 Psychical phenomena as ostensible evidence for survival ; 1.2 The classical empirical arguments for survival ; 1.3 Deficiencies in the existing literature 1.3.1 Deficiencies in evidence assessment 1.3.2 Three important conceptual issues ; 1.3.3 Deficiencies in the formulation of the survival hypothesis ; 1.4 The plan and argument of this book ; 1.4.1 The problem of auxiliary assumptions ; 1.4.2 Overview of chapters

- 2 Exploring the Hypothesis of Personal Survival
 - 2.1 Personal survival: core conceptual issues
 - ; 2.1.1 Personal identity: soul survival vs. embodied survival
 - ; 2.1.2 Psychological survival ; 2.1.3 Religious and philosophical considerations ;
 - 2.2 A strong personal survival hypothesis
 - 2.2.1 The strong psychological survival hypothesis
 - 2.2.2 The interactionist survival hypothesis
 - ; 2.3 Conceptions of attenuated personal survival
 - ; 2.3.1 The relevance of attenuated personal survival
 - ; 2.3.2 Exploring forms of attenuated personal survival
 - ; 2.4 Concluding remarks
- 3 Out-of-Body and Near-Death Experiences
 - 3.1 The empirical approach to survival ;
 - 3.1.1 Philosophical and religious grounds for belief in survival
 - ; 3.1.2 Characterizing the empirical approach to survival
 - ; 3.1.3 Empirical data that might confirm survival
 - ; 3.2 Out-of-body experiences
 - 3.2.1 The relevance of OBEs to survival

Sommario/riassunto

Sudduth provides a critical exploration of classical empirical arguments for survival arguments that purport to show that data collected from ostensibly paranormal phenomena constitute good evidence for the survival of the self after death. Utilizing the conceptual tools of formal epistemology, he argues that classical arguments are unsuccessful.
