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| Nota di contenuto | Creation, cosmogony and Cappadocian cosmology / Carl Sean O'Brien -- Some considerations regarding the Cappadocian trinitarian ontology / Mihai Himcinschi -- The Cappadocians' stress on the monarchia of the father in metropolitan / John D. Zizioulas, Krzysztof Lesniewski -- The atypical friendship of Sts. Basil the Great and Gregory of Nazianzus / Nicu Dumitrascu -- "A long way from home" : the travelling man according to St. Basil / Gunar af Hallstrom -- Philosophical arguments and Christian worship in St. Basil's debate with Eunomius / Ovidiu Sferlea -- The contribution of Saint Basil the Great to combating pneumatichism / Nicolae Chifr -- A canonical approach to the 89th |

canon of Saint Basil the Great / Elena Giannakopoulou -- St. Gregory of Nazianzus on the love of the poor (oration 14) / John McGuckin -- Cappadocian theology and Byzantine aesthetics / Gregory Nazianzen on the unity and singularity of Christ / Anne Karahan -- Gregory of Nazianzus' oration 31 on the Holy Spirit / Pablo Argarate -- The logos who descends to me "Saint Gregory of Nazianzus's Christology / Florin Tomoiog -- Gregory of Nyssa's view of the church : status quaestionis / Jose Villar -- The use of the term perichoresis in the Trinitarian dogma according to St. Gregory of Nyssa / Marius Telea -- The Holy Spirit as the "glory" of Christ : Gregory of Nyssa on John 17:22 / Miguel Brugarolas -- Conquering the promised land : Gregory of Nyssa shifting Origen's impact / Victor Udin.

Sommario/riassunto

This book brings the Cappadocian Fathers to life and explores their contributions to subsequent Christian thought. Melding together a thematic and individualized approach, the book examines Cappadocian thought in relation to Greek philosophy and the musings of other Christian thinkers of the time. The volume is unique in that it details the Cappadocian legacy upon the three central divisions of Christianity, rather than focusing on one confession. Providing a multifaceted assessment of the spirituality and beliefs of the fourth-century Church, contributors interweave historical studies into their philosophical and theological discussions. The volume draws together an international team of scholars from a variety of academic backgrounds including philosophy, theology, and Classics. The contributors bring their unique perspectives to bear on their analysis of the Cappadocians' theological contributions. Special attention is given to the Cappadocians' influence on pneumatology, Christology, and ethics. The Ecumenical Legacy of the Cappadocians sets the Cappadocians' theoretical views in relief against the political and historical background of their day, enlivening and vivifying the analysis with engaging biographical sketches. .
