Record Nr. UNINA9910255335803321 Autore Hongladarom Soraj Titolo A Buddhist Theory of Privacy / / by Soraj Hongladarom Singapore:,: Springer Nature Singapore:,: Imprint: Springer,, 2016 Pubbl/distr/stampa **ISBN** 981-10-0317-3 Edizione [1st ed. 2016.] Descrizione fisica 1 online resource (95 p.) SpringerBriefs in Philosophy, , 2211-4556 Collana 302.5 Disciplina Soggetti Philosophy, Modern Culture Ethnology **Ethics** Religion - Philosophy Philosophical Traditions Sociology of Culture Regional Cultural Studies Moral Philosophy and Applied Ethics Philosophy of Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Nota di contenuto Chapter One: Privacy in the World Today -- Chapter Two: Philosophical Foundations of Privacy -- Chapter Three: Cultural Attitudes toward Privacy -- Chapter Four: A Buddhist Theory of Privacy. Sommario/riassunto This book offers a new way to justify privacy based on a theory derived from Buddhist insights. It uses insights obtained from the Buddhist teachings on Non-Self to create an alternative theory of privacy. In doing so, the author first spells out the inherent differences between the Buddhist insights and the beliefs underlying conventional theories of privacy. While Buddhism views the self as existing conventionally through interactions with others, as well as through interrelations with other basic components, non-Buddhist ideas of self are understood as

> being grounded upon autonomous subjects, commonly understood to be entitled to rights and dignity. In light of this, the book offers ways in

which these seemingly disparate concepts can be reconciled, while keeping in mind the need for protecting citizens' privacy in a modern information society. It also argues that the new way of conceptualizing privacy, as presented in this book, would go a long way in helping unravel the difficult concept of group privacy.