

1. Record Nr.	UNINA9910255309403321
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Titolo	The Evolution of Development Thinking : Governance, Economics, Assistance, and Security / / by William Ascher, Garry D. Brewer, G. Shabbir Cheema, John M. Heffron
Pubbl/distr/stampa	New York : , : Palgrave Macmillan US : , : Imprint : Palgrave Macmillan, , 2016
ISBN	9781137560391 1137560398
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (XIII, 287 p.)
Collana	Politics, Economics, and Inclusive Development, , 2945-6444
Disciplina	338.9009172/4
Soggetti	Political science Political science - Philosophy Economic development International relations Political Theory Political Philosophy Development Studies International Relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- Evolution of Economic Development Theories and Doctrines -- Economic Policy Practice -- Evolution of Governance and Development Administration Theory -- Evolution of Governance and Development Administration Practice -- Evolving Roles of Non-Governmental Organizations -- The Evolution of Foreign Assistance Theories and Doctrines -- International Development in the American Grain : From Point Four to the Present -- Evolving Roles of the Military -- Complementarity of Security and Development Doctrines : Historical Cases and Aftermaths -- Conclusion : Linkages and Challenges.
Sommario/riassunto	This landmark book offers a comprehensive analysis of how development approaches have evolved since World War II, examining and also evaluating the succession of theories, doctrines, and practices that have been formulated and applied in the Third World and beyond.

Covering all developing regions, the book offers an integrated approach for considering the entwined aspects of development: governance, economics, foreign assistance, civil society, and the military. With reference to carefully chosen case studies, the authors offer distinctive explanations for why development approaches fall short and systematically relate the evolution of development thinking to current challenges, identifying the strengths and weaknesses of key institutions and the clashes of institutional interests that have distorted otherwise sound doctrines and negatively affected development practice. In identifying the dynamics that account for shortcomings in past development attempts, and recommending a better integration of doctrines across the entire range of inter-connected development fronts, the book points to how development practice may be improved to better advance human dignity.
