Record Nr. UNINA9910255306003321 Autore Ismail Muhammad-Basheer .A Titolo Islamic Law and Transnational Diplomatic Law: A Quest for Complementarity in Divergent Legal Theories / / by Muhammad-Basheer .A. Ismail New York: ,: Palgrave Macmillan US: ,: Imprint: Palgrave Macmillan, , Pubbl/distr/stampa 2016 1-137-55877-6 **ISBN** Edizione [1st ed. 2016.] 1 online resource (XVII, 280 p.) Descrizione fisica Collana Philosophy, Public Policy, and Transnational Law Disciplina 342/.0412 Soggetti Political science Islam Private international law Conflict of laws International relations **Diplomacy** Criminal law Political Science Private International Law, International & Foreign Law, Comparative Law International Relations Criminal Law and Criminal Procedure Law Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Historical overview of the universality of diplomatic practice -- Sources of Islamic and international diplomatic laws: between tension and compatibility -- A general overview of diplomatic immunity in international diplomatic law and Islamic law -- Diplomatic immunities in Muslim states: Islamic law perspective of Muslim state practice --Terrorist attacks on diplomatic institutions: jihaad and Islamic law view points. Sommario/riassunto The book explores the compatibility of Islamic law and international

diplomatic law, aiming to maximize diplomatic protection in Muslim states by invoking Islamic law in support of international diplomatic law

at national level. The author investigates the concept of diplomatic immunities and privileges under Islamic law and modern international law in theory and practice. The core of the book engages theoretical analyses of the two legal systems with a view to ascertaining the presence of any compatibility or tension in their respective principles on diplomatic law and then, examines the practices of some Muslim states within the context of that theoretical analysis. Ismail proposes that two legal systems are compatible and can be harmonized to enhance the concept of diplomatic immunities and privileges in Muslim states. The book facilitates a better understanding of the relationship that exists between Islamic diplomatic law and international diplomatic law with the hope to ultimately maximize diplomatic protection by clarifying and developing Islamic diplomatic law, which may eventually complement international diplomatic law.