

1. Record Nr.	UNINA9910255289903321
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Titolo	Muslim History and Social Theory : A Global Sociology of Modernity / / by Dietrich Jung
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2017
ISBN	3-319-52608-1
Edizione	[1st ed. 2017.]
Descrizione fisica	1 online resource (VIII, 133 p.)
Collana	The Modern Muslim World
Disciplina	320.956
Soggetti	Middle East—Politics and government Islam History, Modern Religion—History World history Culture Middle Eastern Politics Modern History History of Religion World History, Global and Transnational History Global/International Culture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chapter 1: Introduction: Searching for Similarities -- Chapter 2: Multiple, Entangled, and Successive Modernities: Putting Modernity in the Plural -- Chapter 3: Functional Differentiation, Theories of Emergence, and World Society: The Macro Level of Modernity -- Chapter 4: Contingency, Modern Subjectivity, and Cultural Types: The Micro Level of Modernity -- Chapter 5: Modernization, Organization, and Global Cultural Scripts: The Meso Level of Modernity -- Chapter 6: Conclusions: Emerging Global Modernity.
Sommario/riassunto	This book combines contemporary discussions on modernity with the history of the Muslim world. From a heuristic perspective, it is sketching out a framework for a global sociology of modernity. This

framework attempts to accommodate a core assumption of classical modernization theory – the global nature of modernity – with the pluralistic perspective of the rise of a multiplicity of historically concrete forms of modernities. It tries to reconcile a universalistic concept of modernity with the fact of modernity's multiple historical realizations. At the same time, this discussion of contemporary social theory puts forward a critique of the still so conveniently applied equation of modernization with Westernization. In empirical terms, the book substantiates this critique in drawing its exemplary illustrations from the historical experience of Muslim peoples. Bringing Muslim history and discussions in social theory together, this book represents a synthesis of research efforts in sociology and Islamic studies.

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