1. Record Nr. UNINA9910255248803321 Autore Harlan Susan Titolo Memories of War in Early Modern England: Armor and Militant Nostalgia in Marlowe, Sidney, and Shakespeare / / by Susan Harlan Pubbl/distr/stampa New York: .: Palgrave Macmillan US: .: Imprint: Palgrave Macmillan. . 2016 **ISBN** 1-137-58012-7 Edizione [1st ed. 2016.] Descrizione fisica 1 online resource (325 p.) Collana Early Modern Cultural Studies 1500-1700, , 2634-5897 Disciplina 820.93581 Soggetti **Poetry** Literature, Modern Literature—Philosophy Culture—Study and teaching **British literature** Literature—History and criticism Poetry and Poetics Early Modern/Renaissance Literature **Literary Theory Cultural Theory** British and Irish Literature Literary History Criticism, interpretation, etc. Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto CHAPTER 1 – "Objects fit for Tamburlaine": Self-Arming in Marlowe's Tamburlaine the Great, Robert Vaughan's Portraits, and The Almain Armourer's Album -- INTERLUDE - Epic Pastness: War Stories, Nostalgic Objects, and Sexual and Textual Spoils in Marlowe's Dido, Queen of Carthage.- CHAPTER 2 – Spoiling Sir Philip Sidney: Mourning and

Military Violence in the Elegies, Lant's Roll, and Greville's Life of the Renowned Sir Philip Sidney -- INTERLUDE – "Scatter'd Men": Mutilated

Shakespeare's Henry V.- CHAPTER 3 – The Armored Body as Trophy:

Male Bodies and Conflicting Narratives of Militant Nostalgia in

Sommario/riassunto

The Problem of the Roman Subject in Shakespeare's Julius Caesar, Antony and Cleopatra, and Coriolanus -- CODA – "Let's Do't After the High Roman Fashion": Funeral and Triumph -- BIBLIOGRAPHY.

This book examines literary depictions of the construction and destruction of the armored male body in combat in relation to early modern English understandings of the past. Bringing together the fields of material culture and militarism, Susan Harlan argues that the notion of "spoiling" – or the sanctioned theft of the arms and armor of the vanquished in battle – provides a way of thinking about England's relationship to its violent cultural inheritance. She demonstrates how writers reconstituted the spoils of antiquity and the Middle Ages in an imagined military struggle between male bodies. An analysis of scenes of arming and disarming across texts by Christopher Marlowe and William Shakespeare and tributes to Sir Philip Sidney reveals a pervasive militant nostalgia: a cultural fascination with moribund models and technologies of war. Readers will not only gain a better understanding of humanism but also a new way of thinking about violence and cultural production in Renaissance England.