1. Record Nr. UNINA9910255243403321 Autore Dillion Jacqueline Titolo Thomas Hardy: Folklore and Resistance / / by Jacqueline Dillion London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, Pubbl/distr/stampa 2016 9781137503206 **ISBN** 1137503203 Edizione [1st ed. 2016.] 1 online resource (VII, 206 p.) Descrizione fisica Disciplina 809.034 Soggetti Literature, Modern - 19th century European literature **Fiction** Literature - History and criticism Nineteenth-Century Literature **European Literature** Fiction Literature **Literary History** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Acknowledgments -- 1. Introduction -- 2. Belief: Overlooking, Sympathetic Magic, Hag-riding, and South's Tree -- 3. Acts of Disapproval: Skimmington Riding -- 4. Acts of Approval: The Portland Custom -- 5. Winter Customs: Bonfire Night and Mumming -- 6. Summer Customs: May Day and Midsummer Divination -- Conclusion -- Notes -- Bibliography -- Appendix: Illustrations -- Index.-. Sommario/riassunto This book reassesses Hardy's fiction in the light of his prolonged engagement with the folklore and traditions of rural England. Drawing on wide research, it demonstrates the pivotal role played in the novels by such customs and beliefs as 'overlooking', hag-riding, skimmington-riding, sympathetic magic, mumming, bonfire nights, May Day celebrations, Midsummer divination, and the 'Portland

Custom.' This study shows how such traditions were lived out in

practice in village life, and how they were represented in written texts -

in literature, newspapers, county histories, folklore books, the work of the Folklore Society, archival documents, and letters. It explores tensions between Hardy's repeated insistence on the authenticity of his accounts and his engagement with contemporary anthropologists and folklorists, and reveals how his efforts to resist their 'excellently neat' categories of culture open up wider questions about the nature of belief, progress, and social change.