Record Nr. UNINA9910255231303321 Memory in the Twenty-First Century: New Critical Perspectives from **Titolo** the Arts, Humanities, and Sciences / / edited by Sebastian Groes Pubbl/distr/stampa London:,: Palgrave Macmillan UK:,: Imprint: Palgrave Macmillan,, 2016 **ISBN** 1-137-52058-2 Edizione [1st ed. 2016.] Descrizione fisica 1 online resource (417 p.) Disciplina 801 Soggetti Literature, Modern—20th century Motion pictures—History Cognitive psychology Historiography Philosophy of mind Communication Twentieth-Century Literature Film History Cognitive Psychology **Memory Studies** Philosophy of Mind Media Studies Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover; Half-Title; Title; Copyright; Contents; List of Figures; Foreword: From Causality to Correlation; Acknowledgements; Notes on Contributors: Introduction: Memory in the Twenty-First Century: Part I Metaphors of Memory; Introduction to Part I; 1 Metaphors of Memory: From the Classical World to Modernity; 2 Proust, the Madeleine and Memory: 3 Proust Recalled: A Psychological Revisiting of That Madeleine Memory Moment; 4 The Persistence of Surrealism: Memory, Dreams and the Dead; 5 The Brain Observatory and the Imaginary Media of Memory Research

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Sommario/riassunto

This book maps and analyses the changing state of memory at the start of the twenty-first century via short essays written by scientists, scholars and writers. An experimental, multidisciplinary volume, it presents new research whilst recontextualising memory by investigating the impact of new conditions such as the digital revolution, climate change and an ageing population. It contains contributions by researchers at the foreground of new thinking about the human mind, such as N. Katherine Hayles and Claire Colebrook, as well as by writers such as Will Self, Maggie Gee and Adam Roberts. The interlinking work shows that the multiplicity of revolutions force us to reconsider our thinking about what it means to be a human being in the twenty-first century. Memory is increasingly becoming a collective, globally shared networking activity, whilst the role of the human mind is increasingly marginal, and taken over by machines. Human nature is rapidly changing.