Record Nr. UNINA9910255223003321 Logical Empiricism and Pragmatism / / edited by Sami Pihlström, **Titolo** Friedrich Stadler, Niels Weidtmann Pubbl/distr/stampa Cham:,: Springer International Publishing:,: Imprint: Springer,, 2017 **ISBN** 3-319-50730-3 Edizione [1st ed. 2017.] 1 online resource (VIII, 245 p.) Descrizione fisica Collana Vienna Circle Institute Yearbook, Institute Vienna Circle, University of Vienna Vienna Circle Society, Society for the Advancement of Scientific World Conceptions, , 2215-1818; ; 19 146.44 Disciplina Soggetti Science - Philosophy Philosophy - History Philosophy, Modern Pragmatism Philosophy of Science History of Philosophy Early Modern Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references at the end of each chapters and index. Nota di contenuto Chapter 1 Ernst Mach and Pragmatism – The Case of Mach's Popular Scientific Lectures (1895)(Friedrich Stadler) -- Chapter 2 William James and the Vienna Circle (Massimo Ferrari) -- Chapter 3 Classical Pragmatism and Metaphysics: James and Peirce on Scientific Determinism(Donata Romizi) -- Chapter 4 Beyond Realism and Antirealism? The strange case of Dewey's Instrumentalism (Giovanni Rubeis) -- Chapter 5 American Pragmatism, Central-European Pragmatism and the First Vienna Circle(Thomas Uebel) -- Chapter 6 On Rational Restraints of Ontology(Heikki J. Koskinen) -- Chapter 7 Feigl, Sellars, and the Idea of a "Pure Pragmatics" (Matthias Neuber) --Chapter 8 On the Viennese Background of Harvard Neopragmatism (Sami Pihlström) -- Chapter 9 The ghost of pragmatism. Some historical remarks on the foundations of probability debate(Maria Carla Galavotti)

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Sommario/riassunto

This book explores the complexity of two philosophical traditions, extending from their origins to the current developments in neopragmatism. Chapters deal with the first encounters of these traditions and beyond, looking at metaphysics and the Vienna circle as well as semantics and the principle of tolerance. There is a general consensus that North-American (neo-)pragmatism and European Logical Empiricism were converging philosophical traditions, especially after the forced migration of the European Philosophers. But readers will discover a pluralist image of this relation and interaction with an obvious family resemblance. This work clarifies and specifies the common features and differences of these currents since the beginning of their mutual scientific communication in the 19th century. The book draws on collaboration between authors and philosophers from Vienna, Tübingen, and Helsinki, and their networks. It will appeal to philosophers, scholars in the history of philosophy, philosophers of science, pragmatists and beyond.