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Titolo	The Care of the Self in Early Christian Texts [[electronic resource] /] / by Deborah Niederer Saxon
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Descrizione fisica	1 online resource (XV, 213 p. 1 illus.)
Collana	The Bible and Cultural Studies
Disciplina	230.041
Soggetti	Bible—Theology Religion—Philosophy Religion and sociology Biblical Studies Philosophy of Religion Sociology of Religion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	1. Introduction -- 2. The Importance of the Care of the Self in the History of Early Christ Movements -- 3. Martyrdom Represented as Care of the Self in the Texts of Clement, Ignatius and Polycarp -- 4. Competing Visions of the Care of the Self in the Apocalypse of Peter, the Testimony of Truth, Fragments of Basilides and Valentinus, and the Gospel of Judas -- 5. Complementary Representations of the Care of the Self in the Gospel of Mary and the Martyrdom of Perpetua and Felicity -- 6. The Two Poles of Parrhsia and Concluding Remarks.
Sommario/riassunto	This book presents the first three Christian centuries through the lens of what Foucault called “the care of the self.” This lens reveals a rich variation among early Christ movements by illuminating their practices instead of focusing on what we anachronistically assume to have been their beliefs. A deep analysis of the discourse of martyrdom demonstrates how writers like Clement, Ignatius, and Polycarp represented as self-care. Deborah Niederer Saxon brings to light an entire spectrum of alternative views represented in newly-discovered

texts from Nag Hammadi and elsewhere. This insightful analysis has implications for feminist scholarship and exposes the false binary of thinking in terms of “orthodoxy” versus “heresy”/“Gnosticism.”

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