

1. Record Nr.	UNINA9910255210403321
Autore	Kaminski Joseph J
Titolo	The Contemporary Islamic Governed State : A Reconceptualization // by Joseph J. Kaminski
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2017
ISBN	3-319-57012-9
Edizione	[1st ed. 2017.]
Descrizione fisica	1 online resource (336 pages)
Collana	Palgrave Series in Islamic Theology, Law, and History, , 2945-6703
Disciplina	320.917671
Soggetti	Islam - Doctrines Political science Middle East - History Ethnology - Middle East Culture Middle East - Politics and government Islamic Theology Political Theory History of the Middle East Middle Eastern Culture Middle Eastern Politics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	1. Introduction: 'Determining the basis for political discourse for the next generation' -- 2. The Trajectory of the Development of Islamic Thought—A Comparison between 2 Earlier and 2 Later Scholars -- 3. The Ontological Framing of this Model of a Contemporary Islamic Governed State -- 4. Considering Leadership and Laws in a Contemporary Islamic Governed State -- 5. Considering Bureaucracy and Democracy in a Contemporary Islamic Governed State -- 6. The Importance of Involving Women in the Political Apparatus of a Contemporary Islamic Governed State -- 7—Considering the Role of Economic Justice in a Contemporary Islamic Governed State -- 8. The Case of Turkey: Soft Power and Economic Growth -- 9. The Case of Egypt: Revolution, Counterrevolution, and a Return to Brutal

Dictatorship -- 10. The Case of Tunisia: Pragmatism and Cooperation
-- 11. The Case of Malaysia: Prioritizing Economic Growth and
Modernization -- 12. Conclusion: Creating a New Discourse.

Sommario/riassunto

This book offers a normative reconceptualization of a modern Islamic governed state. First, Joseph Kaminski surveys the historical context of the trajectory of Islamic thought, and offers a unique discursive framework for reconceptualizing an Islamic governed state that rejects secular Enlightenment liberalism and instead is heavily grounded in Ancient Greek ideals of politics and political leadership. Despite heavily borrowing from Greek thought, the model offered remains firmly rooted in a Shari'ah-based, discursive ontological framework. The volume explores topics of bureaucracy, law, democracy, women in politics, and economic justice. Further, this volume presents case studies from Turkey, Egypt, Tunisia, and Malaysia, and utilizes the presented theoretical framework as a lens for analysis. .
