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Soggetti	Continental Philosophy Judaism—Doctrines Religion and politics Phenomenology Jewish Theology Politics and Religion
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Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Nota di contenuto	1. Introduction -- 2. The Concept of Anxiety and Kant -- 3. Are Finite and Infinite Love the Same? Erich Przywara and Jean-Luc Marion of Analogy and Univocity -- 4. The World Seen from the Outside -- 5. Between the Homunculus Fallacy and Angelic Cognitive Dissonance in the Explanation of Evil: Milton's Poetry and Luzzatto's Kabala -- 6. Evil and Finitude -- 7. Philosophy and Theology: Emmanuel Falque and the New Theological Turn -- 8. Embracing Finitude: Falque's Phenomenology of the Suffering -- 9. On Hanosis: Kierkegaard on the Move from Objectivity to Subjectivity in the Sin of David.-10. Kierkegaardian Deconstruction and the Paradoxes of Fait -- 11. Paul Ricoeur on Mythic-Symbolic Language: Towards a Post-Theodical Understanding of the Problem of Evil -- 12.:The Fault of Forgiveness: Fragility and Memory of Evil in Volf and Ricoeur -- 13. Circulus Vitiosus Existentiae: Ricoeur's Circular Hermeneutics of Evil.
Sommario/riassunto	This collection addresses the perennial philosophical and theological issues of human finitude and the potentiality for evil. The contributors

approach these issues from perspectives in Continental philosophy relating to phenomenology, philosophical hermeneutics, rabbinical traditions, drawing upon the work of Immanuel Kant, Søren Kierkegaard, and Paul Ricoeur. While centering on the traditional theme of theodicy, this volume is also oriented to the phenomenology of religion, with contributions across religions and intellectual traditions.
