

1. Record Nr.	UNINA9910818798003321
Autore	Abeles Marc
Titolo	Thinking beyond the state / / Marc Abeles ; translated by Phillip Rousseau and Marie-Claude Haince
Pubbl/distr/stampa	Ithaca, New York ; ; London, [England] : , : Cornell University Press, , 2017 ©2014
ISBN	1-5017-0928-3 1-5017-0936-4
Descrizione fisica	1 online resource
Disciplina	327.101
Soggetti	Nation-state and globalization Globalization - Social aspects International economic integration - Political aspects International economic relations - Political aspects Political science - Philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Foreword / Marcus, George E. -- Introduction -- 1 Society against the State -- 2 The Stalemate of Sovereignty -- 3 Biopolitics and the Great Return of Anthropos -- 4 Infrapolitics and the Ambivalence of Compassion -- 5 Scenes from Global Politics -- 6 The Anthropology of Globalization -- Notes -- References -- Index
Sommario/riassunto	The French scholar Marc Abélès is one of the leading political and philosophical anthropologists of our time. He is perhaps the leading anthropologist writing on the state and globalization. Thinking beyond the State, a distillation of his work to date, is a superb introduction to his contributions to both anthropology and political philosophy. Abélès observes that while interdependence and interconnection have become characteristic features of our globalized era, there is no indication that a concomitant evolution in thinking about political systems has occurred. The state remains the shield-for both the Right and the Left-against the turbulent effects of globalization. According to Abélès, we

live in a geopolitical universe that, in many respects, reproduces alienating logics. His book, therefore, is a primer on how to see beyond the state. It is also a testament to anthropology's centrality and importance in any analysis of the global human predicament. Thinking beyond the State will find wide application in anthropology, political science and philosophy courses dealing with the state and globalization.

2. Record Nr.	UNINA9910254789403321
Titolo	Policing New Risks in Modern European History // edited by Xavier Rousseaux, Jonas Campion
Pubbl/distr/stampa	London : , : Palgrave Macmillan UK : , : Imprint : Palgrave Pivot, , 2016
ISBN	1-137-54402-3
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (X, 106 p.)
Collana	World Histories of Crime, Culture and Violence, , 2730-9649
Disciplina	306.09
Soggetti	Social history Civilization - History Europe - History History, Modern Criminology Social History Cultural History European History Modern History Crime Control and Security
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references at the end of each chapters and index.
Sommario/riassunto	Authorities often fear societal change as it implies finding a new balance to live together within society. Whether it is defined by

economic, political, social or cultural factors, the transformation of life in society is considered by authorities as a 'risk' that needs to be framed and controlled. The state's response to this situation of transformation can be analysed through the prism of the police. Informally or not, police systems adapt their regulatory frameworks, their structures and their practices in order to respond risks, new threats and new rules. This process, which is mostly of a contemporary nature, is also deeply historic. Analysing it on the long run is therefore particularly relevant. From the late nineteenth-century until the second half of the twentieth-century, Policing New Risks in Modern European History provides a panorama of political and police reactions to the 'risks' of societal change in a Western European perspective, focusing on Belgium, France, and The Netherlands, but also colonial perspectives.

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