1. Record Nr. UNINA9910254773803321 Autore Ndlovu Sifiso Mxolisi Titolo African Perspectives of King Dingane kaSenzangakhona: The Second Monarch of the Zulu Kingdom / / by Sifiso Mxolisi Ndlovu Cham: .: Springer International Publishing: .: Imprint: Palgrave Pubbl/distr/stampa Macmillan, , 2017 **ISBN** 3-319-56787-X Edizione [1st ed. 2017.] Descrizione fisica 1 online resource (303 pages): illustrations, tables Collana African Histories and Modernities, , 2634-5773 916.80974963 Disciplina Soggetti Africa, Sub-Saharan—History History, Modern Social history Civilization—History History of Sub-Saharan Africa Modern History Social History **Cultural History** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. Nota di contenuto 1. Introduction -- 2. Magolwane kaMkhathini Jiyane and Mshongweni: Izibongo and the construction of King Dingane's archive -- 3. Oral Traditions and the Consolidation of King Dingane's Archive: Midnineteenth to the early twentieth century -- 4. The Image of King Dingane and Zulu Nationalist Politics -- 5. 'Remember Dingaan's Day the passing of African Independence': Public history and the countercommemoration of King Dingane, 1920-1930 -- 6. African Nationalists and Contending Perspectives of King Dingane: 1916-1980s -- 7. African Academics and Poets: The roots of scholarly perspectives on King Dingane, 1930s to 1980s -- 8. The Political Images of King Dingane in the Age of Armed Struggle, 1960-1994 -- 9. Conclusion. Sommario/riassunto This book examines the active role played by Africans in the precolonial production of historical knowledge in South Africa, focusing on perspectives of the second king of amaZulu, King Dingane. It draws

upon a wealth of oral traditions, izibongo, and the work of public

intellectuals such as Magolwane kaMkhathini Jiyane and Mshongweni to present African perspectives of King Dingane as multifaceted, and in some cases, constructed according to socio-political formations and aimed at particular audiences. By bringing African perspectives to the fore, this innovative historiography centralizes indigenous African languages in the production of historical knowledge.