

1. Record Nr.	UNINA9910254501903321
Titolo	Benign Anorectal Disorders [[electronic resource]] : A Guide to Diagnosis and Management / / edited by Nisar Ahmad Chowdri, Fazl Q. Parray
Pubbl/distr/stampa	New Delhi : , : Springer India : , : Imprint : Springer, , 2016
ISBN	81-322-2589-9
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (226 p.)
Disciplina	610
Soggetti	Rectum—Surgery Surgery Abdominal surgery Colorectal Surgery General Surgery Abdominal Surgery
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Surgical Anatomy -- Physiology and functional disorders of defecation -- Haemorrhoids -- Anal Fissure -- Perianal Sepsis and Fistula -- Pilonidal Sinus -- Rectovaginal Fistulas -- Anorectal injuries -- Anal Incontinence -- Rectal Prolapse -- Pelvic Floor Dysfunction -- Perianal Dermatology -- Benign Ulcers of Anorectum -- Anorectal Strictures -- Benign Tumors of Anorectum.
Sommario/riassunto	Management of benign anorectal disorders is challenging for the treating surgeons as the patients are highly distressed, the symptoms are always alarming, and surgical intervention may be associated with lifelong disabilities such as loss of sphincter control. Written by highly experienced colorectal surgeons, this book provides detailed notes on optimal management of these disorders including pre- and post-operative management. Chapters cover the entire range of benign disorders such as hemorrhoids, fissure, fistula-in-ano, anorectal injuries, anal incontinence, rectal prolapse, pelvic floor disorders, benign tumors and ulcers, and strictures. Chapters on surgical anatomy and physiology equip the surgeons with the information necessary to

understand the complex anatomy and functioning of this region which makes surgery all the more difficult. Benign Anorectal Disorders is an essential reading for colorectal surgeons, general surgeons, fellows-in-training and the post-graduate students.

2. Record Nr.	UNINA9910457782903321
Autore	Anger Suzy
Titolo	Victorian interpretation [[electronic resource] /] / Suzy Anger
Pubbl/distr/stampa	Ithaca, NY, : Cornell University Press, 2005
ISBN	0-8014-6485-4 0-8014-6479-X
Descrizione fisica	1 online resource (221 p.)
Disciplina	121/.686/094209034
Soggetti	Interpretation (Philosophy) - History - 19th century Hermeneutics - History - 19th century English literature - 19th century - History and criticism Philosophy, English - 19th century Electronic books. Great Britain Intellectual life 19th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 173-197) and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- An Overview -- 1. Victorian Scriptural Hermeneutics: History, Intention, and Evolution -- 2. Carlyle: Between Biblical Exegesis and Romantic Hermeneutics -- 3. George Eliot's Hermeneutics of Sympathy -- 4. Subjectivism, Intersubjectivity, and Intention: Oscar Wilde and Literary Hermeneutics -- Epilogue -- Notes -- Index
Sommario/riassunto	Suzy Anger investigates the relationship of Victorian interpretation to the ways in which literary criticism is practiced today. Her primary focus is literary interpretation, but she also considers fields such as legal theory, psychology, history, and the natural sciences in order to establish the pervasiveness of hermeneutic thought in Victorian culture. Anger's book demonstrates that much current thought on

interpretation has its antecedents in the Victorians, who were already deeply engaged with the problems of interpretation that concern literary theorists today. Anger traces the development and transformation of interpretive theory from a religious to a secular (and particularly literary) context. She argues that even as hermeneutic theory was secularized in literary interpretation it carried in its practice some of the religious implications with which the tradition began. She further maintains that, for the Victorians, theories of interpretation are often connected to ethical principles and suggests that all theories of interpretation may ultimately be grounded in ethical theories. Beginning with an examination of Victorian biblical exegesis, in the work of figures such as Benjamin Jowett, John Henry Newman, and Matthew Arnold, the book moves to studies of Thomas Carlyle, George Eliot, and Oscar Wilde. Emphasizing the extent to which these important writers are preoccupied with hermeneutics, Anger also shows that consideration of their thought brings to light questions and qualifications of some of the assumptions of contemporary criticism.
