Record Nr. UNINA9910253348003321 Autore Sayan-Cengiz F Titolo Beyond Headscarf Culture in Turkey's Retail Sector / / by F. Sayan-Cengiz Pubbl/distr/stampa New York:,: Palgrave Macmillan US:,: Imprint: Palgrave Macmillan,, 2016 **ISBN** 1-137-54304-3 Edizione [1st ed. 2016.] Descrizione fisica 1 online resource (X, 192 p.) Disciplina 305.48/69709561 Soggetti Social structure Equality Economic development Social change Sociology Ethnology—Middle East Islam Area studies Social Structure, Social Inequality Development and Social Change Gender Studies Middle Eastern Culture **Area Studies** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Nota di bibliografia Includes bibliographical references and index.

Nota di contenuto Introduction -- The culturalization of the headscarf -- The world of

retail sales -- Demarcation lines in retail employment and the

exclusion of the headscarf -- Great expectations: the meanings loaded on the headscarf -- The desire to be unmarked: distancing from the

essentialized meanings of the headscarf -- Conclusion.

The headscarf issue draws a great deal of public and academic Sommario/riassunto

attention in Turkey, yet the debate largely unfolds within the contours

of the discussions over modernization, Westernization, and the Islamic

/ secular divide. Rarely is there a discussion about how the

connotations of the headscarf shift across cleavages of class and status among women wearing it. Instead, the headscarf is typically portrayed as a symbol of Islamic identity, a 'cover' that brackets social inequalities other than those based on a supposed 'clash of identities.' This study looks beyond these contours by contextualizing the headscarf discussion in an insecure and low-status private sector labor market – namely, retail sales. Based on in-depth interviews, focus groups with lower-middle-class saleswomen with headscarves, and ethnographic study in five cities of Turkey, this book argues that the meanings of the headscarf are continuously negotiated within the quest for social and economic security.