

1. Record Nr.	UNINA9910249626703321
Titolo	Un mito alla corte di Borgogna : Ciperis de Vigneaux in prosa / edizione con note critiche e commento linguistico-letterario a cura di Laura Ramello
Pubbl/distr/stampa	Alessandria : Edizioni dell'Orso, 2012
ISBN	978-88-6274-409-6
Descrizione fisica	129 p. ; 24 cm
Collana	Scrittura e scrittori ; 27
Disciplina	843.2
Locazione	FLFBC
Collocazione	843.2 RAM 1
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910141563503321
Autore	Brito Gabriel M
Titolo	Information-centric networks [[electronic resource]] : a new paradigm for the Internet / / Gabriel M. Brito, Pedro Braconnot Velloso, Igor M. Moraes
Pubbl/distr/stampa	Hoboken, N.J., : ISTE Ltd/John Wiley and Sons Inc., 2013
ISBN	1-118-57989-5 1-118-57984-4 1-118-57990-9
Edizione	[1st edition]
Descrizione fisica	1 online resource (138 p.)
Collana	Focus series in networks and telecommunications, , 2051-2481
Altri autori (Persone)	VellosoPedro Braconnot MoraesIgor M
Disciplina	025.042
Soggetti	Information networks Internet World Wide Web
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; INTRODUCTION; CHAPTER 1. CONTENT DISTRIBUTION ON THE INTERNET; 1.1. End-to-end concept and limitations; 1.2. Multicast communication; 1.3. Peer-to-peer systems; 1.4. Content distribution networks; 1.5. Publish/subscribe systems; CHAPTER 2. INFORMATION-CENTRIC NETWORKS; 2.1. Content naming; 2.2. Content or name-based routing; 2.3. Content caching; CHAPTER 3. MAIN ICN ARCHITECTURES; 3.1. Content-based networking/combined broadcastand content-based; 3.2. Data-oriented network architecture; 3.3. Content-centric networking/named-datanetworking 3.4. Publish-subscribe Internet routing paradigm/publish-subscribe Internet technologies3.5. Content-centric inter-network architecture; 3.6. Other architectures; 3.7. General comparison; CHAPTER 4. CHALLENGES; 4.1. Naming; 4.2. Routing; 4.3. Caching; 4.4. Security; 4.5. Mobility support in ICN; 4.6. Applications; CHAPTER 5. PRACTICAL ISSUES; 5.1. Economic models; 5.2. Content routers; CONCLUSION; ACKNOWLEDGMENT; BIBLIOGRAPHY; INDEX
Sommario/riassunto	Since its inception, the Internet has evolved from a textual information

system towards a multimedia information system, in which data, services and applications are consumed as content. Today, however, the main problem faced is that applications are now content-oriented but the protocol stack remains the same, based on the content location. Thus, it is clear that the Internet's current architecture must change. This new architecture should take into account aspects to improve content location and delivery efficiency and also content availability. Fulfilling these requirements is the main g

3. Record Nr.	UNINA9910150479503321
Autore	Krishnamurti Jiddu
Titolo	Life, death and love : Berkeley 1969--public talk 3. / / Jiddu Krishnamurti
Pubbl/distr/stampa	Solon, : M-Y Books Ltd., 2022
ISBN	1-911140-01-9
Edizione	[Unabridged.]
Descrizione fisica	1 online resource (1 audio file) : digital
Collana	Berkeley 1969--Public Talk, ; 03.
Classificazione	PHI000000PHI010000
Altri autori (Persone)	KrishnamurtiJiddu
Soggetti	Nonfiction Philosophy
Lingua di pubblicazione	Inglese
Formato	Audiolibro
Livello bibliografico	Monografia
Note generali	Unabridged.
Sommario/riassunto	Life, death and love - 5 February 1969 What is it that we call living? How can a confused mind find somebody who will tell the truth? When there is no comparison, no opposite, you are actually faced with the fact of anger, then is there anger? Without knowing what sorrow is, understanding its nature and structure, we shall not know what love is. What is it to die? One is never afraid of the unknown; one is afraid of the known coming to an bend. It is only the mind that has shed all its burdens every day, ended every problem, that is an innocent mind. Then life has a different meaning altogether. Then one can find out what love is."