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| 1. Record Nr.           | UNINA9910231234903321  |
| Autore                  | Delle Donne, Roberto   |
| Titolo                  | Studi e ricerche di scienze umane e sociali  |
| Pubbl/distr/stampa      | Napoli : ClioPress, 2014   |
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| Lingua di pubblicazione | Non definito   |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| 2. Record Nr.           | UNINA9910826561303321  |
| Autore                  | Wirth Jason M. <1963->   |
| Titolo                  | The conspiracy of life [[electronic resource] ] : meditations on Schelling and his time // Jason M. Wirth  |
| Pubbl/distr/stampa      | Albany, NY, : State University of New York Press, c2003  |
| ISBN                    | 0-7914-8660-5<br>1-4175-3871-6   |
| Descrizione fisica      | 1 online resource (302 p.)   |
| Collana                 | SUNY series in Contemporary Continental Philosophy<br>SUNY series in contemporary continental philosophy   |
| Disciplina              | 193  |
| Soggetti                | Philosophy, German   |
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| Livello bibliografico   | Monografia   |
| Note generali           | Bibliographic Level Mode of Issuance: Monograph  |
| Nota di bibliografia    | Includes bibliographical references (p. 265-280) and index.  |
| Nota di contenuto       | Front Matter -- Contents -- Introduction -- The Nameless Good -- Theos Kai Pan -- Nature -- Direct Experience -- Art -- Evil -- The Haunting -- Puruottama -- Notes -- Bibliography -- Index   |
| Sommario/riassunto      | The Conspiracy of Life offers a series of meditations on the philosophy of F. W. J. Schelling (1775–1854), a great—and greatly neglected—philosopher of life. Rather than construing him as a loopy mystic, or as an antiquated theologian, Jason M. Wirth attempts to locate Schelling as the belated contemporary of thinkers like Heidegger, Derrida, Bataille, |

Irigaray, Foucault, Deleuze, Levinas, and many others. As such, Schelling is already at the central nerve of current discussions concerning the crisis of truth; the primacy of the Good; the ecstatic nature of time; the nature of art; deep ecology; the world as an aesthetic phenomenon; comparative philosophy; the possibility of non-dialectical philosophy; radical evil; the haunting of philosophy; and the possibility of a philosophical religion.

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