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| 1. Record Nr.           | UNINA9910459739403321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Titolo                  | Handbook for student affairs in community colleges / / edited by Ashley Tull, Linda Kuk, and Paulette Dalpes ; foreword by Florence B. Brawer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Pubbl/distr/stampa      | Sterling, Virginia : , : Stylus Publishing, , [2015]<br>©2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ISBN                    | 1-62036-205-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Edizione                | [First edition.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Descrizione fisica      | 1 online resource (378 p.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Disciplina              | 371.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Soggetti                | Student affairs services - United States - Administration<br>Student affairs administrators - In-service training - United States<br>Student affairs administrators - United States<br>College student development programs - United States<br>Community colleges - United States<br>Electronic books.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Note generali           | Description based upon print version of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Nota di bibliografia    | Includes bibliographical references and index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Nota di contenuto       | ""HANDBOOK FOR STUDENT AFFAIRS IN COMMUNITY COLLEGES"";<br>""COPYRIGHT""; ""DEDICATION""; ""CONTENTS""; ""FOREWORD"";<br>""PREFACE""; ""ACKNOWLEDGMENTS""; ""PART ONE: HISTORICAL AND<br>CONTEMPORARY DEVELOPMENTS""; ""1. INTRODUCTION TO STUDENT<br>AFFAIRS IN THE COMMUNITY COLLEGE""; ""2. THE CONTEMPORARY<br>COMMUNITY COLLEGE STUDENT AND STUDENT DEVELOPMENT<br>THEORY""; ""PART TWO: ORGANIZING AND LEADING STUDENT AFFAIRS<br>IN COMMUNITY COLLEGE SETTINGS""; ""3. ORGANIZATION AND<br>ADMINISTRATION OF COMMUNITY COLLEGE STUDENT AFFAIRS""<br>""4. THE CHALLENGING AND UNIQUE ROLE OF A COMMUNITY COLLEGE<br>SENIOR STUDENT AFFAIRS OFFICER""""5. PARTNERING WITH ACADEMIC<br>AFFAIRS IN THE COMMUNITY COLLEGE SETTING""; ""6. FINANCING<br>STUDENT AFFAIRS IN COMMUNITY COLLEGES""; ""7. LEGAL AND POLICY<br>ISSUES FOR STUDENT AFFAIRS IN THE COMMUNITY COLLEGE""; ""8.<br>STRATEGIC PLANNING AND ASSESSMENT FOR STUDENT AFFAIRS IN THE<br>COMMUNITY COLLEGE""; ""9. ACCREDITATION AND ACCOUNTABILITY |

FOR STUDENT AFFAIRS IN THE COMMUNITY COLLEGE""; ""10. TECHNOLOGY FOR COMMUNICATION AND ENGAGEMENT IN STUDENT AFFAIRS AT COMMUNITY COLLEGES""  
 ""PART THREE: STUDENT AFFAIRS PROGRAMS AND SERVICES""11. ACADEMIC SUPPORT SERVICES IN THE COMMUNITY COLLEGE""; ""12. STUDENT LIFE AND STUDENT ENGAGEMENT PROGRAMS AND SERVICES IN THE COMMUNITY COLLEGE""; ""13. ENROLLMENT MANAGEMENT IN THE COMMUNITY COLLEGE""; ""14. SERVING DIVERSE AND EMERGING POPULATIONS IN THE COMMUNITY COLLEGE""; ""PART FOUR: THE FUTURE OF STUDENT AFFAIRS IN THE COMMUNITY COLLEGE""; ""15. COMMUNITY COLLEGE STUDENT AFFAIRS PROFESSIONALS AT ENTRY AND MID-LEVEL""; ""16. PREPARATION, CHALLENGES, AND OPPORTUNITIES FOR STUDENT AFFAIRS PROFESSIONALS IN THE COMMUNITY COLLEGE""  
 ""17. CONCLUSIONS AND INSIGHTS ON THE FUTURE OF STUDENT AFFAIRS IN THE COMMUNITY COLLEGE""""ABOUT THE EDITORS AND CONTRIBUTORS""; ""INDEX""; ""Also available from Stylus""

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| 2. Record Nr.           | UNINA9910220116303321                                                                                                                                                                               |
| Autore                  | Osilla Karen Chan                                                                                                                                                                                   |
| Titolo                  | Mental health trainings in California's higher education system are associated with increased confidence and likelihood to intervene with and refer students // Karen Chan Osilla [and five others] |
| Pubbl/distr/stampa      | Santa Monica, California : , : RAND Corporation, , 2015                                                                                                                                             |
| ISBN                    | 0-8330-8921-8                                                                                                                                                                                       |
| Descrizione fisica      | 1 online resource (4 pages)                                                                                                                                                                         |
| Disciplina              | 362.20425                                                                                                                                                                                           |
| Soggetti                | Preventive mental health services                                                                                                                                                                   |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                             |
| Formato                 | Materiale a stampa                                                                                                                                                                                  |
| Livello bibliografico   | Monografia                                                                                                                                                                                          |

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| 3. Record Nr.           | UNINA9910842996603321                                |
| Titolo                  | Lo storicismo tedesco / a cura di Pietro Rossi       |
| Pubbl/distr/stampa      | Torino, : Unione Tipografico-Editrice Torinese, 1977 |
| Descrizione fisica      | 978 p., [5] c. di tav. ; 24 cm                       |
| Collana                 | Classici della filosofia ; 19                        |
| Disciplina              | 193                                                  |
| Locazione               | FLFBC<br>DARST                                       |
| Collocazione            | DAM A80 ROSP 01<br>DE FUSCO 1827                     |
| Lingua di pubblicazione | Italiano                                             |
| Formato                 | Materiale a stampa                                   |
| Livello bibliografico   | Monografia                                           |