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Muslim Feminist Theology in the United States; 1. Introduction; 2. Biographical Profiles; 3. Historical Contextualization; 4. Holistic/Intra-textual Reading; 5. Tawhidic Paradigm; 6. Future Directions; Woman and Man's "fall": A Qur'anic Theological Perspective; First Reference: Sura 2: Al-Baqara: 35-39; Second Reference: Sura 7: Al-A'raf: 19-25; Third Reference: Sura 20: Ta-Ha: 115-123

DIFFERENCES BETWEEN GENESIS, CHAPTER 3 AND THE QUR'ANIC TEXTS RELATING TO THE HUMAN PAIR'S DEPARTURE FROM AL-JANNA1. Reason for the Beguiling of the Human Pair; a. Sura 2: Al-Baqara: 30-34, read as follows; b. Sura 15: Al-Hijr: 26-43; c. Sura 17: Al-Isra': 61-64; d. Sura 18: Al-Kahf: 50; e. Sura 38: Sad: 71-85; 2. The Responsibility for the Act of Disobedience; 3. The Act of Disobedience and its Consequences; In Summation; The Position of Woman in the Creation: A Qur'anic Perspective; Introduction; Relevant Verses; Common Origin of Male and Female Human Beings and Qur'anic Terminology
The Treatment of the Verse in Exegesis

Sommario/riassunto

This pioneering volume defines the contours of the emerging engagements of Muslim women scholars from around the world with the authoritative interpretive traditions of Islam, classical and contemporary. Muslima theology, here broadly defined to encompass a range of interpretive strategies and perspectives arising from multiple social locations, interrogates Islamic scripture and other forms of religious discourse to empower Muslim women of faith to speak for themselves in the interests of gender justice. Contributions provide an overview of the field at this juncture-ranging from pione
