1. Record Nr. UNINA9910213826503321 Autore Crosby Caroline Barnes <1807-1884.> Titolo No place to call home: the 1807-1857 life writings of Caroline Barnes Crosby, chronicler of outlying Mormon communities / / edited by Edward Leo Lyman, Susan Ward Payne, and S. George Ellsworth Logan, Utah,: Utah State University Press, 2005 Pubbl/distr/stampa **ISBN** 1-283-26728-4 9786613267283 0-87421-524-2 Descrizione fisica 1 online resource (593 p.) Collana Life writings of frontier women; ; v. 7 Altri autori (Persone) LymanEdward Leo <1942-> PayneSusan Ward <1942-> EllsworthS. George <1916-> (Samuel George) Disciplina 917.8/042 Soggetti Mormon pioneers - West (U.S.) Mormon women - West (U.S.) Frontier and pioneer life - West (U.S.) Mormons - West (U.S.) - History - 19th century Salt Lake Valley (Utah) Biography Middle West Biography San Francisco (Calif.) Biography San Bernardino (Calif.) Biography Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 547-550) and index. Nota di contenuto Contents; Maps and Illustrations; Foreword; Acknowledgments; Editor's Notes: Introduction: PART ONE: BEGINNING LIFE'S JOURNEY Youth to Arrival in Salt Lake Valley, January 1807-May 1850; PART TWO: MISSION TO THE SOCIETY ISLANDS To French Polynesia, Return to San Francisco, May 1850-September 1852; PART THREE: UPPER CALIFORNIA Mission San Jose and San Francisco, September 1852-November 1855; PART FOUR: SOUTHERN CALIFORNIA The San Bernardino Years, November

1855 to December 1857; Notes; Bibliography; Index

Sommario/riassunto

Caroline Crosby's life took a wandering course between her 1834

marriage to Jonathan Crosby and conversion to the infant Mormon

Church and her departure for her final home, Utah, on New Year's Day, 1858. In the intervening years, she lived in many places but never long enough to set firm roots. Her adherence to a frontier religion on the move kept her moving, even after the church began to settle down in Utah. Despite the impermanence of her situation, perhaps even because of it, Caroline Crosby left a remarkably rich record of her life and travels, thereby telling us not only much abo