1. Record Nr. UNINA9910213819603321 Autore **Darsey James** Titolo The prophetic tradition and radical rhetoric in America / / James Darsey New York, NY:,: New York University Press,, [1997] Pubbl/distr/stampa ©1997 **ISBN** 0-8147-2098-6 0-585-23980-0 Descrizione fisica 1 online resource (294 p.) Disciplina 322.10973 Soggetti Social problems - United States Prophecy - Social aspects - United States Radicalism - United States Rhetoric - Social aspects - United States English language - United States - Rhetoric Political oratory - Social aspects - United States United States Social conditions 1980-2020 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references (p. 211-267) and index. Nota di bibliografia Nota di contenuto Front matter -- Contents -- Preface -- 1. Radical Rhetoric and American Community -- 2. Old Testament Prophecy as Radical Ursprach -- 3. Prophecy as Sacred Truth -- 4. Prophecy as Krisis -- 5. The Prophet's Call and His Burden -- 6. The Word in Darkness -- 7. A Vision of the Apocalypse -- 8. Prophecy as Poetry -- 9. Secular Argument and the Language of Commodity -- 10. The Seraph and the Snake -- Notes -- Index Sommario/riassunto This expansive volume traces the rhetoric of reform across American history, examining such pivotal periods as the American Revolution, slavery, McCarthyism, and today's gay liberation movement. At a time when social movements led by religious leaders, from Louis Farrakhan to Pat Buchanan, are playing a central role in American politics, James

Darsey connects this radical tradition with its prophetic roots. Public discourse in the West is derived from the Greek principles of civility, diplomacy, compromise, and negotiation. On this model, radical speech

is often taken to be a symptom of social disorder. Not so, contends Darsey, who argues that the rhetoric of reform in America represents the continuation of a tradition separate from the commonly accepted principles of the Greeks. Though the links have gone unrecognized, the American radical tradition stems not from Aristotle, he maintains, but from the prophets of the Hebrew Bible.