Record Nr. UNINA9910170968903321 Autore Creaven Sean <1963-> Titolo Marxism and realism: a materialistic application of realism in the social sciences / / Sean Creaven London,: Routledge, 2001 Pubbl/distr/stampa 1-134-56220-9 **ISBN** 1-134-56221-7 1-280-32642-5 9786610326426 0-203-18611-7 Descrizione fisica 1 online resource (337 p.) Collana Routledge studies in critical realism Disciplina 301 Soggetti Marxian school of sociology Realism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover: Marxism and Realism: A materialistic application of realism in the social sciences; Copyright; Contents; Preface; Acknowledgements; Introduction; 1 Critical realism and Marxism; The tasks of Marxism in philosophy and social analysis: Ontology and science: depth realism and dialectical materialism; Critical materialism and social science theory; Conclusion; 2 Organisms, subjects and society; Marx's philosophical anthropology and the concept of human nature; Naturalistic conceptions of individuals and society; Sociological conceptions of individuals and society; Conclusion 3 Subjects, actors and agentsThe concept and nature of social interaction; The function of interests and norms in social theory; Persons, agents and actors: a realist model of interaction; Self, personal identity and social identity: a stratified model of people; Conclusion; 4 Structure, power and conflict; Structure and culture in social analysis; The Marxian concept of social structure; Structure and superstructure in Marxian sociology; Conclusion; Conclusion; Notes; Index Sommario/riassunto This book rethinks Marx's sociology as a form of realist social theory, extending Roy Bhaskar's philosophical realism into the social sciences.

By constructing historical materialism as realist social theory, it becomes possible to resolve many long standing dilemmas in Marxist discourse, such as voluntarism versus determinism and humanism versus economism.