1. Record Nr. UNINA9910169181403321 Autore Kostick Conor <1964-> **Titolo** The social structure of the First Crusade [[electronic resource] /] / by Conor Kostick Leiden;; Boston,: Brill, 2008 Pubbl/distr/stampa **ISBN** 1-282-39845-8 9786612398452 90-474-4502-3 Descrizione fisica 1 online resource Collana The medieval Mediterranean, , 0928-5520 ; ; v. 76 Disciplina 956/.014 Soggetti Crusades - First, 1096-1099 Civilization, Medieval Social classes - Europe - History - To 1500 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Includes bibliographical references (p. [301]-314) and index. Nota di bibliografia Preliminary Materials / C. Kostick -- Introduction / C. Kostick --Nota di contenuto Chapter One. The Eyewitnesses / C. Kostick -- Chapter Two. The Early Historians / C. Kostick -- Chapter Three. Pauperes And The First Crusade: From The Preaching Of The Crusade To The Rise Of The Visionaries / C. Kostick -- Chapter Four. Pauperes And The First Crusade: From Antioch To Jerusalem / C. Kostick -- Chapter Five. Milites: Knights Or Simply Mounted Warriors? / C. Kostick -- Chapter Six. luvenes: The Glory-Seeking Knights Of The Crusade / C. Kostick --Chapter Seven. Principes And The Crusading Nobility / C. Kostick --Chapter Eight. The Leadership Of The First Crusade / C. Kostick --Chapter Nine. Women And The First Crusade: Prostitutes Or Pilgrims? / C. Kostick -- Conclusion / C. Kostick -- Bibliography / C. Kostick --Index / C. Kostick. The First Crusade (1096 – 1099) was an extraordinary undertaking. Sommario/riassunto Because the repercussions of that expedition have rippled on down the centuries, there has been an enormous literature on the subject. Yet, unlike so many other areas of medieval history, until now the First Crusade has failed to attract the attention of historians interested in

social dynamics. This book is the first to examine the sociology of the

sources in order to provide a detailed analysis of the various social classes which participated in the expedition and the tensions between them. In doing so, it offers a fresh approach to the many debates surrounding the subject of the First Crusade.