

1. Record Nr.	UNINA9910169180303321
Autore	Maryks Robert A
Titolo	The Jesuit Order as a synagogue of Jews [[electronic resource] ] : Jesuits of Jewish ancestry and purity-of-blood laws in the early Society of Jesus // by Robert Aleksander Maryks
Pubbl/distr/stampa	Leiden [Netherlands] ; ; Boston, : Brill, 2010
ISBN	1-282-95124-6 9786612951244 90-474-4411-6
Descrizione fisica	1 online resource (316 p.)
Collana	Studies in medieval and Reformation traditions, , 1573-4188 ; ; v. 146
Disciplina	271/.53046089924
Soggetti	Crypto-Jews - Iberian Peninsula - History - 16th century Crypto-Jews - Iberian Peninsula - History - 17th century Antisemitism - Iberian Peninsula - History Race discrimination - Religious aspects - Christianity Iberian Peninsula Ethnic relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material / R. Maryks -- Introduction / R. Maryks -- Chapter One. The Historical Context Of Purity-Of-Blood Discrimination (1391–1547) / R. Maryks -- Chapter Two. Early Jesuit Pro-Converso Policy (1540–72) / R. Maryks -- Chapter Three. Discrimination Against Jesuits Of Jewish Lineage (1573–93) / R. Maryks -- Chapter Four. Jesuit Opposition To The Purity-Of-Blood Discrimination (1576–1608) / R. Maryks -- Conclusion / R. Maryks -- Appendix I / R. Maryks -- Appendix II / R. Maryks -- Bibliography / R. Maryks -- Index / R. Maryks.
Sommario/riassunto	In The Jesuit Order as a Synagogue of Jews the author explains how Christians with Jewish family backgrounds went within less than forty years from having a leading role in the foundation of the Society of Jesus to being prohibited from membership in it. The author works at the intersection to two important historical topics, each of which attracts considerable scholarly attention but that have never received sustained and careful attention together, namely, the early modern

histories of the Jesuit order and of Iberian “purity of blood” concerns. An analysis of the pro- and anti-converso texts in this book (both in terms of what they are claiming and what their limits are) advance our understanding of early modern, institutional Catholicism at the intersection of early modern religious reform and the new racism developing in Spain and spreading outwards.

---