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-- Marie dans les Tischreden de Martin Luther / Matthieu Arnold --
'Ein Laie der Rede'. Die Frage nach der rhetorischen Kompetenz in der
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Vos -- «À l'instar des prophètes . . .». La rhétorique au service de la
prophétie dans le Tzephaniah epitomographus de Martin Bucer (1528) /
Annie Noblesse-Rocher -- 'Quomodo legere oporteat sacras
scripturas . . .'. Anmerkungen zur Bibelhermeneutik des Zürcher
Reformators Theodor Bibliander (1505-1564) / Hans-Martin Kirn --
Piety In Tumultuous Times. Farel The Flamboyant Herald Of Reformed
Belief / Frans P. Van Stam -- Georg Mayer Of Leeder: 'So Geysted Der
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1566 / Klaas Zwanepol -- Lay And Theological Reception Of Clement
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Bericht über den religiös-kirchlichen Zustand der Groninger
protestantischen Gemeinden (1851); seine Hintergründe und
Wirkungen / Jasper Vree -- Beyond The Printed Book. The Media In
Reformation Historiography / Willem Heijting -- Apostolate And
Printing. The Collaciebroeders Of Gouda And Their Press / Koen
Goudriaan -- Der Weg zum Himmel und die nahe Gnade. Neue Formen
der spätmittelalterlichen Frömmigkeit am Beispiel Ulms und des
Mediums Einblattdruck / Berndt Hamm -- 'Magnificat animamea
Dominum . . .' in figuris. Représentation de la fin de la Visitation (Luc
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Sommario/riassunto

For centuries, the relation between lay piety and academic theology has determined the faith of lay people as well as developments in theology, and influenced daily life as well as scholarly discussions. In this book an international and multidisciplinary panel of specialists, covering the fields of church history, history of literature, music history, book history, and art history reflects on a broad range of research topics, providing a fascinating and refreshing view on what this relation has been throughout the centuries. Christoph Burger has given a major impulse to the research into the history of theology, notably the issue of adapting academic theology for lay people. The contributions to this Festschrift reflect this broad spectrum of correlations between learned theology and lay piety from the Early Church period until modern times. The book contains contributions to the research on lay piety as well as academic theology in the Middle Ages, Reformation, and the modern period, as well as their representations in such media as printed books and woodcuts. The result is a truly epoch-transcending and interdisciplinary volume.
