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Autore	Feierstein Daniel <1967->
Titolo	Genocide as social practice : reorganizing society under the Nazis and Argentina's military juntas / / Daniel Feierstein ; translated by Douglas Andrew Town
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Lingua di pubblicazione	Inglese
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Nota di contenuto	Front matter -- Contents -- Foreword -- Acknowledgments -- Introduction: Bridging the Gap between Two Genocides -- PART ONE. Some Theoretical Questions -- 1. Defining the Concept of Genocide -- 2. Toward a Typology of Genocidal Social Practices -- 3. Reconciling the Contradictions of Modernity: Equality, Sovereignty, Autonomy, and Genocidal Social Practices -- PART TWO. Historical Foundations: The Nazi Genocide -- 4. Discourse and Politics in Holocaust Studies: Uniqueness, Comparability, and Narration -- 5. The Problem of Explaining the Causes of the Nazi Genocides -- 6. Reshaping Social Relations through Genocide -- PART THREE. Toward a Historical Basis: Genocidal Social Practices in Argentina -- 7. Explaining Genocidal Social Practices in Argentina: The Problem of Causation -- 8. Toward a Periodization of Genocide in Argentina -- 9. Concentration Camp Logic -- 10. In Conclusion: The Uses of Memory -- Notes -- Index -- About the author
Sommario/riassunto	Genocide not only annihilates people but also destroys and reorganizes social relations, using terror as a method. In Genocide as Social Practice, social scientist Daniel Feierstein looks at the policies of state-

sponsored repression pursued by the Argentine military dictatorship against political opponents between 1976 and 1983 and those pursued by the Third Reich between 1933 and 1945. He finds similarities, not in the extent of the horror but in terms of the goals of the perpetrators. The Nazis resorted to ruthless methods in part to stifle dissent but even more importantly to reorganize German society into a Volksgemeinschaft, or people's community, in which racial solidarity would supposedly replace class struggle. The situation in Argentina echoes this. After seizing power in 1976, the Argentine military described its own program of forced disappearances, torture, and murder as a "process of national reorganization" aimed at remodeling society on "Western and Christian" lines. For Feierstein, genocide can be considered a technology of power—a form of social engineering—that creates, destroys, or reorganizes relationships within a given society. It influences the ways in which different social groups construct their identity and the identity of others, thus shaping the way that groups interrelate. Feierstein establishes continuity between the "reorganizing genocide" first practiced by the Nazis in concentration camps and the more complex version—complex in terms of the symbolic and material closure of social relationships—later applied in Argentina. In conclusion, he speculates on how to construct a political culture capable of confronting and resisting these trends. First published in Argentina, in Spanish, *Genocide as Social Practice* has since been translated into many languages, now including this English edition. The book provides a distinctive and valuable look at genocide through the lens of Latin America as well as Europe.

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Note generali	Bibliographic Level Mode of Issuance: Monograph
Sommario/riassunto	RELAW is a multi disciplinary workshop probing important issues, including the processes for identifying relevant policies, laws and jurisdictions, aligning laws with system requirements, managing requirements and changes in the law and demonstrating how systems comply with relevant laws through evidence based mechanisms such as documentation, testing and certification.