

1. Record Nr.	UNINA9910164920203321
Autore	Kassab Hanna Samir
Titolo	The Power of Emotion in Politics, Philosophy, and Ideology [[electronic resource] /] / by Hanna Samir Kassab
Pubbl/distr/stampa	New York : , : Palgrave Macmillan US : , : Imprint : Palgrave Macmillan, , 2016
ISBN	1-137-59352-0
Edizione	[1st ed. 2016.]
Descrizione fisica	1 online resource (225 pages) : illustrations
Classificazione	POL005000POL011000POL016000POL042030
Disciplina	320.5
Soggetti	Political science International relations International organization Political theory Emotions Political Science International Relations International Organization Political Theory Emotion
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Machine generated contents note: -- Introduction -- PART I: THEORY -- 1. Emotions and the Individual -- 2. Emotions and the Formation of Ideas -- 3. The Structure of Politics -- 4. Political Philosophy and Political Ideology -- PART II: CASES -- 5. Democracy -- 6. Communism -- 7. Nazism -- 8. Zionism, Arab Nationalism, Islamism and US Neoconservatism -- Conclusion.
Sommario/riassunto	This book defines political ideology as a structural force that combines ideas, emotion, and people for the purpose of transforming political discourse. It advances a theoretical proposition concerning the creation of alternative modes of governance and proposes a general theory explains the reasons for the creation of political ideologies as an escape from perceived injustice. The theory also explains democracy's success and the failure of Communism and the Fascism. The purpose

of any political ideology, whether Democracy, Fascism (and its varieties), or Communism, is to escape human suffering by combining ideas, emotion, and people in the production of fundamental societal change. Ideologies must possess these three variables to attain the necessary power to succeed as a political force. Power gives the ideology the structural ability to transform society, trapping the once free individual into the ideology.

---