

1. Record Nr.	UNISA996385165603316
Autore	Peckham John <d. 1292.>
Titolo	Exonatorium curatoru[m] [[electronic resource]]
Pubbl/distr/stampa	[Prynted at London, : At Temple barre, by Thomas Godfray, [1534?]]
Descrizione fisica	[36] p. ; 8vo
Soggetti	Spiritual life - Middle Ages, 600-1500
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	By John Peckham, whose name appears in the caption title on A1r. Imprint from colophon; publication date conjectured by STC. Signatures: A-Câ¶. Reproduction of the original in the Cambridge University Library.
Sommario/riassunto	eebo-0021

2. Record Nr.	UNINA9910163310603321
Autore	Wells H.G
Titolo	First and Last Things : "I must confess that I lost faith in the sanity of the world"
Pubbl/distr/stampa	London : , : Copyright Group, , 2016 ©2016
ISBN	9781785435607 1785435604
Edizione	[1st ed.]
Descrizione fisica	1 online resource (97 pages)
Disciplina	170.4
Soggetti	Conduct of life Wells, H. G. (Herbert George), 1866-1946 Life
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	This is the annotated edition including the rare biographical essay by Edwin E. Slosson called "H. G. Wells - A Major Prophet Of His Time". "It is as it stands now the frank confession of what one man of the early Twentieth Century has found in life and himself, a confession just as frank as the limitations of his character permit; it is his metaphysics, his religion, his moral standards, his uncertainties and the expedients with which he met them." This is probably the best concise description of First and Last Things that is possible; for it is a strictly personal work, more expository than argumentative. Mr. Wells tells us what he feels and believes, and how he believes he ought to act. He believes, incidentally, he says, that other men are like him; but this he does not know, so he does not obtrude it. In taking this standpoint, Mr. Wells has very cleverly defeated criticism at the outset. For if we should wish to say, "Such and such a statement is true neither of the world, nor of my friends, nor of me, " we might well expect him to answer, "possibly not; but, as I said, it is true of H. G. Wells!" And it would surely be the last word in impertinence for anyone to question him. The best part of it all is that Mr. H. G. Wells's views are entertaining and clear and brilliant

and healthy. They are often startling, but he has taught us to expect that. Neither do we always agree with them; but, if we did, they would be our views.

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