Record Nr. UNINA9910163129003321 Crosscurrents in indigenous spirituality: interface of Maya, Catholic, **Titolo** and Protestant worldviews / / edited by Guillermo Cook Pubbl/distr/stampa Leiden;; New York:,: E.J. Brill,, 1997 **ISBN** 90-04-31998-0 Descrizione fisica 1 online resource (351 pages): illustrations, map Collana Studies in Christian mission, , 0924-9389; ; volume 18 200/.89/97415 Disciplina Mayas - Religion Soggetti Maya philosophy Christianity and culture - Latin America Spiritual life - Latin America Protestantism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary material / GUILLERMO COOK -- BRIEF HISTORY OF THE MAYA PEOPLES / Guillermo Cook -- THE INVASION OF CHRISTIANITY INTO THE WORLD OF THE MAYAS / Vitalino Similox Salazar --CHRISTIANITY AND ABORIGINAL RELIGIONS IN ABIA YALA / Goyo Cutimanco -- INVISIBLE CONVERTS TO PROTESTANTISM IN HIGHLAND GUATEMALA / Brent Metz and Liliana R. Goldin -- THE POP VUH: THE SACRED HISTORY OF THE MAYAS / Edgar Cabrera -- ETHNIC RESISTANCE AND SOCIAL REPRODUCTION IN GUATEMALA / Jesús García Ruiz -- THE SOCIAL ROLE OF MAYA WOMEN / Dalila C. Nayap-Pot --ANCHORED COMMUNITIES: SOURCES OF PAN-MAYA IDENTITY IN THE MAYA-Q'EQCHI' / Richard A. Wilson -- TEUTLATOLLI: SPEAKING ABOUT GOD - INDIGENOUS THEOLOGY AND ROMAN CATHOLICISM / Fr. Eleazar López Hernández -- BIRTH OF LATIN AMERICAN INDIGENOUS THEOLOGY / Edward L. Cleary -- TOWARDS AN INDIGENOUS

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Sommario/riassunto

The resurgence of indigenous cultures and the reappearance of their ancient spiritualities, during the 1990s, is of great interest to social scientists. Several such cultures are featured in this book. The indigenous populations of struggling multi-ethnic \'democracies\' in Latin America are demanding to be integrated into the national mainstream, together with their holistic values of family, economics and ecology. Institutional Christianity is being challenged by indigenous theologies that are critical of both traditional Christianity and liberation theology. While some see here a danger of syncretism, these developments can be experienced as a breath of fresh air. \'Much has been said about the Mayas, but they have not been allowed to speak for themselves\' (anthropologist Rafael Girardi, 1962). This book is an attempt to allow religious spokespersons from a very ancient and creative civilization to share their faith, which has remained hidden for five centuries.