

1. Record Nr.	UNINA9910163121303321
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Titolo	Cajetan's biblical commentaries : motive and method / / by Michael O'Connor
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill, , [2017] ©2017
ISBN	90-04-32509-3
Descrizione fisica	1 online resource (318 pages)
Collana	St Andrews studies in reformation history, , 2468-4317
Disciplina	220.6092
Soggetti	Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front Matter / Michael O'Connor -- Introduction / Michael O'Connor -- Friar, Professor, Papal Courtier (1469–1512) / Michael O'Connor -- Prelate, Diplomat, Biblical Scholar (1513–1534) / Michael O'Connor -- The Bible and Reform / Michael O'Connor -- Error, Schism, and Heresy / Michael O'Connor -- Correcting the Latin Text / Michael O'Connor -- Cajetan's Literal Sense: Words, Context, Style / Michael O'Connor -- Cajetan's Literal Sense: The Harmony and Sufficiency of Scripture / Michael O'Connor -- 'Applauded Neither by Heretics Nor by Catholics' / Michael O'Connor -- Conclusion / Michael O'Connor -- Bibliography / Michael O'Connor -- Indexes / Michael O'Connor.
Sommario/riassunto	Remembered as the official who failed to keep Luther in the Catholic fold, Tommaso de Vio, Cardinal Cajetan (1469-1534) was a multi-faceted figure whose significance extends beyond those days in Augsburg. In the 1520s, he embarked on a labour of biblical commentary that occupied the final decade of his life, producing over a million words of translation and commentary. Offering an overview of this remarkable body of work, Michael O'Connor argues that Cajetan's motive was the renewal of Christian living (more 'Catholic Reform' than 'Counter-Reformation'), and that his method was a bold and fresh hybrid of scholasticism and Renaissance humanism, correcting the Vulgate's errors and expounding the text almost exclusively according to the literal sense.

