

1. Record Nr.	UNINA9910163120303321
Titolo	Contesting religious identities : transformations, disseminations, and mediations / / edited by Bob Becking, Anne-Marie Korte, and Lucien van Liere
Pubbl/distr/stampa	Leiden ; ; Boston : , : Brill, , 2017
ISBN	90-04-33745-8
Descrizione fisica	1 online resource (315 pages)
Collana	Numen book series : studies in the history of religions, , 0169-8834 ; ; Volume 156
Disciplina	201/7
Soggetti	Identification (Religion) Identity (Psychology) - Religious aspects Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Contesting Religious Identities: An Introduction / Anne-Marie Korte and Lucien van Liere -- Interpreting 'Movement' within Religious Studies: An Introduction to 'Territories and Diasporas' / Lucien van Liere -- Home of the Mother, Exile of the Father: Gender and Space in the Construction of Biblical Identity / Claudia V. Camp -- Western Christianity as Part of Postcolonial World Christianity: The 'Body of Christ with AIDS' as an Interstitial Space / Adriaan van Klinken -- Religion, Media, and the Global / Patrick Eisenlohr -- Beyond Blind Faith: Religious Identities under the Conditions of Late Capitalism / Joerg Rieger -- Broken Texts and Distorted Images: An Introduction to 'Media and Texts' / Bob Becking -- Psychoapocalypse: Desiring the Ends of the World / Tina Pippin -- Dangerous Enthusiasm: An Aspect of the Clash between Cartesianism and Orthodoxy at Utrecht University / Henk van den Belt -- Islam Controversies and Humour: Responses to Comedic Vlogs on the YouTube Battlefield / Fadi Hirzalla , Liesbet van Zoonen and Floris Müller -- Fulla, the Cover-up Girl. Identity Politics via a Doll? / Martha Frederiks -- Resilience Beyond Mimesis, Humanism, Autonomy, and Exemplary Persons / Joachim Duyndam -- Embodied Faith as Bone of Contention: Introduction to 'Bodies and Rituals' / Anne-Marie Korte -- Contesting Islam: The Making and Unmaking of

Religious Faith / Nilüfer Göle -- Martyrdom as a Contested Practice in Rabbinic Judaism / Eric Ottenheim -- Conservative Evangelical Listening Practices and the Embodiment of Faith / Anna Strhan -- A Material History of Catholic Precarity in Amsterdam / Markha Valenta -- At the Threshold: A Panorama for Future Research and Challenges to Religious Studies / Lucien van Liere -- Index.

**Sommario/riassunto**

Religion is a hot topic on the public stages of 'secular' societies, not in its individualized liberal or orthodox form, but rather as a public statement, challenging the divide between the secular neutral space and the religious. In this new challenging modus, religion raises questions about identity, power, rationality, subjectivity, law and safety, but above all: religion questions, contests and even blurs the borders between the public and the private. These phenomena urge to rethink what are often considered to be clear differences between religions, between the public and the private and between the religious and the secular. In this volume scholars from a range of different disciplines map the different aspects of the dynamics of changing, contesting and contested religious identities.

**2. Record Nr.**

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**Titolo**

Aristotelian ethics in contemporary perspective / / edited by Julia Peters

**Pubbl/distr/stampa**

New York : , : Routledge, , 2013

**ISBN**

1-135-10088-8  
1-283-97265-4  
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**Descrizione fisica**

1 online resource (vi, 238 pages)

**Collana**

Routledge studies in ethics and moral theory ; ; 21

**Disciplina**

171/.3

**Soggetti**

Virtue  
Ethics  
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**Formato**

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**Note generali**

Description based upon print version of record.

**Nota di bibliografia**

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**Nota di contenuto**

pt. I. Themes in (neo-)Aristotelian virtue ethics -- pt. II. Beyond (neo-)Aristotelian virtue ethics.

**Sommario/riassunto**

By bringing together influential critics of neo-Aristotelian virtue ethics and some of the strongest defenders of an Aristotelian approach, this collection provides a fresh assessment of the strengths and weaknesses of Aristotelian virtue ethics and its contemporary interpretations. Contributors critically discuss and re-assess the neo-Aristotelian paradigm which has been predominant in the philosophical discourse on virtue for the past 30 years.