1. Record Nr. UNINA9910163003403321 Autore Muller Christine Titolo September 11, 2001 as a Cultural Trauma: A Case Study through Popular Culture / / by Christine Muller Pubbl/distr/stampa Cham:,: Springer International Publishing:,: Imprint: Palgrave Macmillan, , 2017 **ISBN** 9783319501550 3319501550 Edizione [1st ed. 2017.] Descrizione fisica 1 online resource (XVI, 220 p.) 302.23 Disciplina Communication Soggetti Motion pictures, American Ethnology - America Culture Collective memory America - Literatures Media and Communication American Film and TV American Culture **Memory Studies** North American Literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references and index. 1. Introduction: September 11, 2001, Cultural Trauma, and Popular Nota di contenuto Culture -- 2. Popular Press Oral Histories of September 11 -- 3. Limning the "Howling Space" of September 11 through Don DeLillo's Falling Man -- 4. The Crisis Fetish in Post-September 11 American Television -- 5. "Nothing To Do with All Your Strength": Power, Choice, and September 11 in The Dark Knight -- 6. Zero Dark Thirty and the Fantasy of Closure -- 7. Conclusion: Cultural Trauma: September 11, 2001 and Beyond.

This book investigates the September 11, 2001 attacks as a case study of cultural trauma, as well as how the use of widely-distributed, easily-

Sommario/riassunto

accessible forms of popular culture can similarly focalize evaluation of other moments of acute and profoundly troubling historical change. The attacks confounded the traditionally dominant narrative of the American Dream, which has persistently and pervasively featured optimism and belief in a just world that affirms and rewards selfdetermination. This shattering of a worldview fundamental to mainstream experience and cultural understanding in the United States has manifested as a cultural trauma throughout popular culture in the first decade of the twenty-first century. Popular press oral histories, literary fiction, television, and film are among the multiple, ubiquitous sites evidencing preoccupations with existential crisis, vulnerability, and moral ambivalence, with fate, no-win scenarios, and anti-heroes now pervading commonly-toldand readily-accessible stories. Christine Muller examines how popular culture affords sites for culturallytraumatic events to manifest and how readers, viewers, and other audiences negotiate their fallout.