

1.	Record Nr.	UNINA9910162827403321
	Autore	Dudley Becki
	Titolo	When you see a rainbow / / Becki Dudley ; illustrated by Laura Watson
	Pubbl/distr/stampa	Green Forest, Arkansas : , : New Leaf Press, , 2016 ©2016
	ISBN	1-68344-009-9 1-61458-061-8
	Descrizione fisica	1 online resource (24 pages) : illustrations
	Disciplina	551.567
	Soggetti	Rainbows
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910483958603321
	Autore	Dion Michel
	Titolo	Financial Crimes and Existential Philosophy / / by Michel Dion
	Pubbl/distr/stampa	Dordrecht : , : Springer Netherlands : , : Imprint : Springer, , 2014
	ISBN	9789400773264 9400773269
	Edizione	[1st ed. 2014.]
	Descrizione fisica	1 online resource (224 p.)
	Collana	Ethical Economy, Studies in Economic Ethics and Philosophy, , 2211-2723
	Disciplina	170
	Soggetti	Ethics Macroeconomics School management and organization Moral Philosophy and Applied Ethics Macroeconomics and Monetary Economics Organization and Leadership
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	<p>Introduction -- Chapter 1- Existential/Existentiell Philosophy -- 1.1 The Precursors of Existential/Existentiell Philosophy (Kierkegaard, Nietzsche) -- 1.2 Existentiell-Ontical Philosophy (Jaspers, Buber, Marcel) -- 1.3 Existentialism (Sartre) -- 1.4 Existential-Ontological Philosophy (Heidegger) -- Chapter 2- Nietzsche and Informal Value Transfer Systems (IVTS) -- The Will to Truth -- The Nietzschean Will to Power : The Way Beyond Morality -- The Nietzschean Way Beyond Nihilism -- Informal Value Transfer Systems (IVTS) and Nietzsche's interpretation of interpretation -- Chapter 3- Kierkegaard and the Aesthetic/Ethical Life-View : The Issue of Money Laundering -- 3.1 Kierkegaard's Notions of Aesthetic and Ethical Life -- 3.2 Moral Reasoning and the Phenomenon of Money Laundering -- Chapter 4- Jaspers and Buber about Communication : The Issue of Bribery -- Jaspers' View on Truth and Communication -- Buber's View on Dialogue -- Bribery as Distorted Communication -- Chapter 5- A Heideggerian and Marcellian View on Technology : The Philosophical Challenge of Cybercrime -- Heidegger's View on the Essence of Technology -- Marcel's View on Technology -- Cybercrime and the Relevance of Heidegger's and Marcel's Philosophy -- Chapter 6- Tillichian Courage to Be, or How to Fight Fraudulent Practices : Tillich and Existentialism -- The Courage to Resist Non-Being -- The Interdependence between the Courage to Be Oneself and the Courage to Be a Part of Community -- The Courage of Despair and the Courage to Accept God's Acceptance -- The Courage to Be and Fraudulent Practices -- Chapter 7- Organizational Life as Narrative : A Sartrean View on Prevention Strategies Against Financial Crimes -- Organizational Life as Narrative -- Fighting Financial Crimes and Pursuing the Main Objectives of Communicational Exchanges Within Organizational Life -- The Other as Partner of Communicational Exchange Within Organizational Life -- Conclusion -- Bibliography.</p>
Sommario/riassunto	<p>The aim of this book is to deepen our understanding of financial crimes as phenomena. It uses concepts of existential philosophies that are relevant to dissecting the phenomenon of financial crimes. With the help of these concepts, the book makes clear what the impact of financial crimes is on the way a human being defines himself or the way he focuses on a given notion of humankind. The book unveils how the growth of financial crimes has contributed to the increase of the anthropological gap, and how the phenomenon of financial crimes now distorts the way we understand humankind. Using the existential philosophies of Kierkegaard, Nietzsche, Jaspers, Buber, Heidegger, Marcel, Tillich, and Sartre, the book sheds light on how these philosophies can help to better perceive and describe financial crimes. The book provides readers with existential principles that will help them be more efficient when they have to design and implement prevention strategies against corporate crime.</p>