

1. Record Nr.	UNINA9910162729103321
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Titolo	Stand your ground : a history of America's love affair with lethal self-defense // Caroline E. Light
Pubbl/distr/stampa	Boston : , : Beacon Press, , 2017
ISBN	0-8070-6468-8
Descrizione fisica	1 online resource
Disciplina	345.73/04
Soggetti	Self-defense (Law) - Social aspects - United States Firearms - Law and legislation - Social aspects - United States African Americans - Civil rights Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Author's note : mom the sharp-shooter -- Introduction : when good citizenship is armed citizenship -- "That great law of nature" : the origins of a selective self-defense culture -- Defensive violence and the "true man" : the end of reconstruction -- "Mighty power in the hands of the citizen" : justice and true manhood in the western borderlands -- "Queer justice" and the sexual politics of lynching -- "An American tradition" : the paramilitary response to white supremacist terror and unequal protection -- "The stuff of pulp fiction" : unreasonable women, vigilante heroes, and the rise of the armed citizen -- Avoiding a "a fate worse than death" : how we learned to stand our ground -- Conclusion : legal blindspots and epistemic shifts : self-defense and exclusionary citizenship.
Sommario/riassunto	A history of America's Stand Your Ground gun laws, from Reconstruction to Trayvon MartinAfter a young, white gunman killed twenty-six people at Sandy Hook Elementary School in Newtown, Connecticut, in December 2012, conservative legislators lamented that the tragedy could have been avoided if the schoolteachers had been armed and the classrooms equipped with guns. Similar claims were repeated in the aftermath of other recent shootings-after nine were killed in a church in Charleston, South Carolina, and in the aftermath of

the massacre in the Pulse nightclub in Orlando, Florida. Despite inevitable questions about gun control, there is a sharp increase in firearm sales in the wake of every mass shooting. Yet, this kind of DIY-security activism predates the contemporary gun rights movement-and even the stand-your-ground self-defense laws adopted in thirty-three states, or the thirteen million civilians currently licensed to carry concealed firearms. As scholar Caroline Light proves, support for "good guys with guns" relies on the entrenched belief that certain "bad guys with guns" threaten us all. *Stand Your Ground* explores the development of the American right to self-defense and reveals how the original "duty to retreat" from threat was transformed into a selective right to kill. In her rigorous genealogy, Light traces white America's attachment to racialized, lethal self-defense by unearthing its complex legal and social histories-from the original "castle laws" of the 1600s, which gave white men the right to protect their homes, to the brutal lynching of "criminal" Black bodies during the Jim Crow era and the radicalization of the NRA as it transitioned from a sporting organization to one of our country's most powerful lobbying forces. In this convincing treatise on the United States' unprecedented ascension as the world's foremost stand-your-ground nation, Light exposes a history hidden in plain sight, showing how violent self-defense has been legalized for the most privileged and used as a weapon against the most vulnerable.
