

1. Record Nr.	UNISA996395200503316
Autore	Skinner John <fl. 1624.>
Titolo	A true relation of the late cruell and barbarous tortures and execution, done vpon the English at Amboyna in the East Indies, by the Hollanders there residing [[electronic resource] ] : As it hath byn lately deliuered to the Kings most Excellent Maiesty
Pubbl/distr/stampa	[Saint-Omer], : Printed [at the English College Press], anno M. DC. XXIII. [1624]
Descrizione fisica	71 p
Altri autori (Persone)	DiggesDudley, Sir, <1583-1639.>
Soggetti	Ambon Island (Indonesia) History Massacre, 1623 Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title vignette, head-pieces, initials. Sometimes attributed to Sir Dudley Digges, but the first and possibly the third parts were written by Sir John Skinner (STC) Signatures: A-lâ´. Part 1 only. Reproduction of original in: Henry E. Huntington Library and Art Gallery.
Sommario/riassunto	eebo-0113

2. Record Nr.	UNINA9910162058103321
Autore	Ubink Janine M. <1976->
Titolo	Traditional authorities in Africa [[electronic resource] ] : resurgence in an era of democratisation / / Janine Ubink
Pubbl/distr/stampa	[Amsterdam], : Leiden University Press, 2008
ISBN	1-281-98833-2 9786611988333 90-485-0658-1
Descrizione fisica	1 online resource (39 pages)
Collana	Law, governance, and development. Research & policy notes
Disciplina	306.2096
Soggetti	Chiefdoms - Africa Tribal government - Africa Africa Politics and government 1960-
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references (p. [33]-38).
Nota di contenuto	Outline -- 1. What are Traditional Authorities -- 2. The Changing Attitude of African Governments -- 3. Explaining the Renewed Interest in Traditional Authorities -- 4. The Current Position of Traditional Authorities -- 5. Traditional Governance in an Era of Democratisation.
Sommario/riassunto	Traditional authority is a distinguishing feature in the landscape of contemporary Africa. It remains important in organising the life of the people at the local level despite modern state structures. And since the 1990's, African governments, international institutions and donor organisations have shown a renewed interest in it. As a result, a large number of African countries have enhanced or formalised the position of their chiefs. At the same time, however, this resurgence of traditional authority coincides with the wave of democratisation across sub- Saharan Africa, and many question the desirability and legitimacy of traditional authority in modern forms of governance.