

1. Record Nr.	UNINA9910162054903321
Titolo	Applying Sharia in the West : facts, fears and the future of Islamic rules on family relations in the West // edited by Maurits S. Berger
Pubbl/distr/stampa	Leiden : , : Leiden University Press, , 2013 ©2013
Descrizione fisica	1 online resource (291 pages)
Collana	Open Access e-Books Knowledge Unlatched LUCIS lectures and occasional papers Islam & society LUCIS series 'Debates on Islam and society'
Classificazione	341.224
Disciplina	340.115
Soggetti	Domestic relations - Western countries Muslims - Legal status, laws, etc - Non-Islamic countries Domestic relations (Islamic law) - Non-Islamic countries Islam - Customs and practices - Western countries Islamic law - Western countries Islamic law - Interpretation and construction Domestic relations (Islamic law)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"The publication of this book is made possible by a grant from LUCIS, the Leiden University Centre for the Study of Islam & Society"--Title page verso
Nota di bibliografia	Includes bibliographical references (pages [257]-280) and index.
Nota di contenuto	Introduction: Applying Sharia in the West / Maurits S. Berger -- 1. Reasons for the application of Sharia in the West / Mathias Rohe -- 2. America : Islam and the problems of liberal democracy / Bryan S. Turner and James T. Richardson -- 3. Australia : the down-under approach and reaction to Sharia : an impasse in post-secularism? / Jamila Hussain and Adam Possamai -- 4. United Kingdom : an early discussion on Islamic family law in the English jurisdiction / Jørgen S. Nielsen -- 5. The Netherlands : applying Sharia to family law issues in the Netherlands / Susan Rutten -- 6. Albania and Kosovo : the return of

Islam in south-east Europe : debating Islam and Islamic practices of family law in Albania and Kosovo / Besnik Sinani -- 7. Greece : debate and challenges / Angeliki Ziaka -- 8. Unregistered Islamic marriages : anxieties about sexuality and Islam in the Netherlands / Annelies Moors -- 9. Understanding and use of Islamic family law rules in German courts : the examples of the Mahr / Nadjima Yassari -- 10. A language of hybridity : honour and otherness in Canadian law and Sharia / Pascale Fournier and Nathan Reyes -- 11. Accommodating Islamic family law(s) : a critical analysis of some recent developments and experiments in Europe / Marie-Claire Foblets -- 12. Religion, gender, and family law : critical perspectives on integration for European Muslims / Zainab Alwani and Celene Ayat Lizzio -- 13. Reflections on the development of the discourse of Fiqh for minorities and some challenges it faces / Abdullah Saeed.

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Sommario/riassunto

This volume provides new insights in the concept of shari'a in the West, and sets out a framework of how shari'a in the West can be studied. The premise of this volume is that one needs to focus on the question 'What do Muslims do in terms of shari'a?' rather than 'What is shari'a?'. This perspective shows that the practice of Sharia is restricted to a limited set of rules that mainly relate to religious rituals, family law and social interaction. The framework of this volume then continues to explore two more interactions: the Western responses to these practices of shari'a and, in turn, the Muslim legal reaction to these responses.

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