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Nota di contenuto	Introduction: Why study the first Origenist controversy again? -- Part I. Theophilus of Alexandria and the Origenist controversy. Historical background -- Theological issues -- The anti-Origenist councils of 400 -- Part II. Background for the analysis of Theophilus' rhetoric. Classical rhetoric and Christian Paideia -- Classical rhetoric : theoretical foundations -- Part III. Analysis of Theophilus' rhetoric. Rhetorical proofs from pathos, ethos, and logos -- Rhetorical proofs from liturgy and scripture -- Part IV. The monastic reception of Theophilus' rhetoric. The value of monastic sources -- The image of Theophilus in the Apophthegmata.
Sommario/riassunto	A literary-historical study of the letters of Theophilus, Patriarch of Alexandria (385-412) and the success of their rhetorical persuasion in securing the condemnation of Origen and the punishment and expulsion of his monastic followers in 400 CE.