

1. Record Nr.	UNISA996386401203316
Autore	Clark Samuel <1626-1701.>
Titolo	A Lent-sermon preached at the Cathedral Church of St. Paul, March 3, 1699/1700 [[electronic resource]] : before the Right Honourable the Ld. Mayor and Aldermen of the city of London / by Sam. Clerke .
Pubbl/distr/stampa	London, : Printed by T.M. for Benj. Tooke ..., 1700
Descrizione fisica	[5], 25 p
Soggetti	Lenten sermons Repentance Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Reproduction of original in the Huntington Library.
Sommario/riassunto	eebo-0113

2. Record Nr.	UNINA9910156220403321
Autore	Kwak James
Titolo	Economism : Bad Economics and the Rise of Inequality
Pubbl/distr/stampa	Westminster : , : Knopf Doubleday Publishing Group, , 2017 ©2016
ISBN	1-101-87120-2
Descrizione fisica	1 online resource (208 pages)
Altri autori (Persone)	JohnsonSimon
Disciplina	330
Soggetti	Economics Economics - Sociological aspects Economics - United States Economic policy United States Economic policy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	The best of all possible worlds -- The key to all things -- Blurry vision -- Economism and economics -- Ideas in the world -- The magic of the marketplace -- The long march of economism -- Ideas and interests -- Pioneers -- Industrialists -- Promoters -- Politicians -- The problem with a price floor -- In the real world -- The view from the top -- Pay = productivity -- How the rich get that way -- Deadweight triangles -- The anti-tax chorus -- Tax cuts for job creators -- Savings, labor, and growth -- The price of civilization -- Too much free stuff -- Consumer-driven utopia -- Bad choices -- Broken market -- The forgotten alternative -- Supply, demand, and capital -- Innovation unbound -- Toxic mortgages -- Toxic banks -- Economism unbowed -- Oranges and bananas -- Winners and losers -- The real impact of trade -- Bait and switch -- Cui bono? -- Where are we going? -- Beyond economism?