

1. Record Nr.	UNISA996419448503316
Autore	Jacob Frank (Nord Universitet, Norwegen)
Titolo	Freiheit wagen! : Ein Essay zur Revolution im 21. Jahrhundert / Frank Jacob
Pubbl/distr/stampa	Bielefeld, : transcript Verlag, 2021
ISBN	3-8394-5761-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (88 p.)
Collana	X-Texte zu Kultur und Gesellschaft
Soggetti	Revolution; Revolutionstheorie; Krise; Moral; Demokratischer Sozialismus; Marxismus; Gegenwart; 21. Jahrhundert; Gesellschaft; Weltpolitik; Zivilgesellschaft; Soziale Ungleichheit; Globalgeschichte; Sozialgeschichte; Geschichte des 20. Jahrhunderts; Zeitdiagnosen; Revolution Theory; Crisis; Ethics; Democratic Socialism; Marxism; Contemporary; 21st Century; Society; World Politics; Civil Society; Social Inequality; Global History; Social History; History of the 20th Century; Time Diagnoses
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter -- Inhalt -- 1. Einleitung -- 2. Das analytische Modell. Die zehn Phasen -- 3. Die Notwendigkeit der Revolution im 21. Jahrhundert -- 4. Was bleibt zu tun? -- 5. Epilog -- 6. Literaturverzeichnis
Sommario/riassunto	Das 21. Jahrhundert beginnt mit zahlreichen Krisen: politische Unterdrückung, nationale Spaltungen, Klimakrise und Corona-Pandemie. Damit wächst auch das revolutionäre Potenzial, die Welt zu verändern. Frank Jacob diskutiert, welche Rolle Revolutionen in diesem Jahrhundert spielen können, wie sie ablaufen und was es zu beachten gilt, um eine moralische Korruption revolutionärer Prozesse zu verhindern. Neben einem analytischen Zehn-Stufen-Modell stellt er grundlegende Aspekte vor, die über Erfolg und Misserfolg von Revolutionen entscheiden, und reflektiert diese mit besonderem Blick auf die Gegenwart.

2. Record Nr.	UNINA9910155254003321
Autore	Maszlee Malik <1974-, >
Titolo	Foundations of Islamic governance : a Southeast Asian perspective / / Maszlee Malik
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 2017
ISBN	1-315-41465-1 1-315-41463-5 1-315-41464-3
Edizione	[1st ed.]
Descrizione fisica	1 online resource (295 pages) : illustrations
Collana	Routledge studies on Islam and Muslims in Southeast Asia ; ; 1
Disciplina	322/.10959
Soggetti	Islam and state State, The Political culture - Islamic countries Islam and state - Southeast Asia
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Governance: definitions and conceptual framework -- Deconstructing the concept of good governance -- Religion and governance: a philosophical inquiry -- Ontological and epistemological sources for Islamic governance -- New approach to the texts: epistemological method-related concerns -- Contributions of Muslim scholars in the development of knowledge base for governance -- Architectonics of Islamic governance: locating the axioms, foundational principles and working mechanism -- Articulation of Islamic governance.
Sommario/riassunto	The aim of this book is to explore and analyze the Islamic axioms, foundation principles and values underpinning the field of governance in an attempt to construct the architectonics of a new systemic and dynamic theory and formulate the articulation of 'Islamic governance'. This discursive and abstract, rather than being an empirical exercise, assumes to produce a 'good governance' framework within its own formulation through a value-shaped dynamic model according to maqasid al-Shari'ah (higher objective of Shari'ah) by going beyond the narrow remit of classical and contemporary discussions produced on the topic, which propose a certain institutional model of governance

based on the classical juristic (fiqh) method. Through an exclusive analytical discursive approach in this book, readers will find that Islam as one of the major religions in the contemporary world with the claim of promising the underpinning principles and philosophical foundations of worldly affairs and institutions through a micro method of producing homolamicus could contribute towards development of societies by establishing a unique model of governance from its explicit ontological worldview through a directed descriptive epistemology.
