

1. Record Nr.	UNINA9910155151703321
Autore	Fowkes James <1984->
Titolo	Building the constitution : the practice of constitutional interpretation in post-apartheid South Africa // James Fowkes [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2016
ISBN	1-316-86687-4 1-316-86795-1 1-316-86813-3 1-316-40385-8 1-316-86831-1 1-316-86849-4 1-316-86903-2
Descrizione fisica	1 online resource (xxi, 392 pages) : digital, PDF file(s)
Collana	Cambridge studies in constitutional law
Classificazione	LAW018000
Disciplina	342.68
Soggetti	Constitutional courts - South Africa Constitutional law - South Africa
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 28 Feb 2017).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Taking reality (legally) seriously -- Voting rights, politics, and trust -- The role of the court : standard conceptions -- The role of the court : constitution-building -- LGBTI equality -- Democracy -- Socio-economic rights -- Equality, eviction and engagement.
Sommario/riassunto	This revisionary perspective on South Africa's celebrated Constitutional Court draws on historical and empirical sources alongside conventional legal analysis to show how support from the African National Congress government and other political actors has underpinned the Court's landmark cases, which are often applauded too narrowly as merely judicial achievements. Standard accounts see the Court as overseer of a negotiated constitutional compromise and as the looked-to guardian of that constitution against the rising threat of the ANC. However, in reality South African successes have been built on broader and more admirable constitutional politics to a degree no previous account has described or acknowledged. The Court has responded to this context with a substantially consistent but widely misunderstood pattern of

deference and intervention. Although a work in progress, this institutional self-understanding represents a powerful effort by an emerging court, as one constitutionally serious actor among others, to build a constitution.

2. Record Nr.	UNISA996571861503316
Autore	Schriever Carla
Titolo	Der Andere als Herausforderung : Konzeptionen einer neuen Verantwortungsethik bei Levinas und Butler / Carla Schriever
Pubbl/distr/stampa	Bielefeld, : transcript Verlag, 2018
ISBN	3-8394-4209-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (195 pages)
Collana	Edition Moderne Postmoderne
Classificazione	CI 5837
Disciplina	194
Soggetti	Ethik; Emmanuel Levinas; Migration; Verantwortung; Judith Butler; Sozialitat; Sozialphilosophie; Poststrukturalismus; Phanomenologie; Alteritat; Philosophie; Ethics; Responsibility; Social Relations; Social Philosophy; Post-structuralism; Phenomenology; Philosophy
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Frontmatter 1 Inhalt 5 Vorwort 7 1. Einleitung 9 2. Die Ethik des Anderen: Levinas 23 3. Verantwortungsethik und Alteritatsrelationen 59 4. Kritische Perspektiven: Butler und Derrida 71 5. Fazit 173 6. Ausblick 179 Literaturverzeichnis 187
Sommario/riassunto	Besonders in politisch unruhigen Zeiten stellt sich in wiederkehrenden Abstanden die Frage nach der Verantwortung fur unterschiedliche Geschehnisse. Der franzosisch-judische Phanomenologe Emmanuel Levinas eroffnet einen alternativen Horizont, welcher Verantwortung von einer neuen Seite beleuchtet. Sein Ausgangspunkt ist der Andere: Ein anderer Mensch, der durch seine Ansprache die subjektive Weltordnung aus den Angeln hebt, der fordert und zur Verantwortung ruft. Ein Ruf, dem auf ethischer Grundlage entsprochen werden muss. Es bleibt ein vergeblicher, der auf dem Mittelmeer verhallt. Die Ethik von Emmanuel Levinas ist heute so aktuell wie selten zuvor. Erweitert um die Theorien Jacques Derridas und Judith Butlers stellt Carla

Schrievers Studie eine spannende Suche nach
Anwendungsmöglichkeiten einer Ethik dar, die nicht Subjektivität,
sondern Alterität ins Zentrum der Diskussion stellt.
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Schonwalder-Kuntze
