

1. Record Nr.	UNINA9910155112503321
Autore	Yoder Tyler R
Titolo	Fishers of Fish and Fishers of Men : Fishing Imagery in the Hebrew Bible and the Ancient Near East // Tyler R. Yoder
Pubbl/distr/stampa	Winona Lake, Indiana : , : Eisenbrauns, , 2016 ©2016
ISBN	9781575064598 1575064596
Descrizione fisica	1 online resource (243 pages) : illustrations, tables
Collana	Explorations in Ancient Near Eastern Civilizations ; ; 4
Disciplina	220.8/6392
Soggetti	Pêcheurs - Aspect religieux Pêches - Aspect religieux Symbolism in the Bible Middle Eastern literature Metaphor in the Bible Imagery (Psychology) in literature Fishing - Religious aspects Fishing in the Bible Middle Eastern literature - History and criticism Criticism, interpretation, etc.
Lingua di pubblicazione	Molteplice
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Abbreviations -- Chapter 1. Surveying the Water: Introductory Matters -- 1.1. Why Fishing Imagery? -- 1.2. What Fishing Imagery? -- 1.3. Previous Studies and the Scope of This Study -- 1.4. Methodology -- 1.5. The World of the Fisher -- 1.6. Fishing Terminology in the Hebrew Bible -- Chapter 2. Heavenly Fishing: Divine Fishers in the Ancient Near East -- 2.1. Introduction -- 2.2. Divine Fishers in the Ancient Near East -- 2.3. Divine Fishers in the Hebrew Bible (Jeremiah 16:16–18) -- 2.4. Synthesis -- Chapter 3. Fishers of Men: Divine Discipline as Fishing Image -- 3.1. Introduction -- 3.2. Textual Analysis (Amos 4:1–3; Habakkuk 1:14–17; Ezekiel 12:13–14; 17:16–21; 19:1–9) -- 3.3.

Synthesis -- Chapter 4. Monster Mash: "Big-Game" Fishing Imagery -- 4.1. Introduction -- 4.2. Hebrew Bible (Job 40:25–32; Ezekiel 29:1–6a; 32:1–10) -- 4.3. Enma Eliš -- 4.4. Synthesis -- Chapter 5. Deadliest Catch: Fishing Imagery and Tragedy -- 5.1. Introduction -- 5.2. Mesopotamian Literature -- 5.3. Hebrew Bible (Qohelet 9:11–12) -- 5.4. Synthesis -- Chapter 6. "It Was the Best of Times, It Was the Worst of Times": Fishing Imagery, Polarity, and Prophetic Literature -- 6.1. Introduction -- 6.2. It Was the Worst of Times (Isaiah 19:5–10; Ezekiel 26:1–14) -- 6.3. It Was the Best of Times Where God Dwells (Ezekiel 47:1–12) -- 6.4. Shattering Stereotypes and Transforming Tropes -- Chapter 7. Reeling It In: Concluding Reflections -- Bibliography -- Indexes -- Index of Authors -- Index of Scripture -- Index of Subjects and Other Ancient Sources

Sommario/riassunto

The metaphor is a hallmark of Classical Hebrew poetry. Some metaphors, such as "Yhwh is king" or "Yhwh is warrior," play a foundational role. The same does not hold for metaphors from the fishing industry. Because they had access to only two major freshwater sources, archaeological research demonstrates that this industry did not play a major socioeconomic role in ancient Israel. Fishing has nevertheless made a substantial contribution to prophetic and wisdom literature. All metaphors manifest reality, but given the physical circumstances of a largely agrarian, nonmarine society, what does the sustained presentation of fishing metaphors in the Hebrew Bible communicate? Examining the use of fishing images in the Hebrew Bible is a formidable task that demands an open mind and a capacity to mine the gamut of contemporaneous evidence. In *Fishers of Fish and Fishers of Men*, Tyler Yoder presents the first literary study devoted to the fishing images used in the Hebrew Scriptures as well as in the Mesopotamian textual records. This calls for a penetrating look into cultural contact with Israel's neighbors to the east (Mesopotamia) and southwest (Egypt). Though nearly all fishing metaphors in the Hebrew Bible carry overt royal or divine connotations that mirror uses well-attested in Mesopotamian literature, this comparative analysis remains a largely untapped area of research. In this study of the diverse literary qualities of fishing images, Yoder offers a holistic understanding of how one integral component of ancient Near Eastern society affected the whole, bringing together the assemblage of disparate materials related to this field of study to enable scholars to integrate these data into related research and move the conversation forward.
